

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Scott</u>	<u>SE</u> ¼ <u>NE</u> ¼ <u>NW</u> ¼	<u>11</u>	T <u>17</u> S	R <u>34</u> <u>EW</u>

Distance and direction from nearest town or city? 8 miles North
7 1/2 West 1/4 South of Scott City, Kansas

Street address of well if located within city?

WATER WELL OWNER: Keith Janzen
 RR#, St. Address, Box #: 1304 Church
 City, State, ZIP Code: Scott City, Kansas 67871

Board of Agriculture, Division of Water Resources
 Application Number:

DEPTH OF COMPLETED WELL: 156 ft. Bore Hole Diameter: 9 in. to 156 ft. and _____ in. to _____ ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	<u>12 Other</u> (Specify below)
		7 Lawn and garden only	10 Observation well	<u>Stockwell</u>

Well's static water level: 84 ft. below land surface measured on 11 month 5 day 1980 year

Pump Test Data: Well water was 86 ft. after 4 hours pumping 5 gpm
 Est. Yield 50 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:

1 Steel	<u>3 RMP (SR)</u>	5 Wrought iron	8 Concrete tile	<u>Casing Joints: Glued</u>	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	

Blank casing dia: 5 in. to 136 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface: 12 in., weight 1.75 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 5 in. to 156 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 136 ft. to 156 ft. From _____ ft. to _____ ft.
 From 100 ft. to 156 ft. From _____ ft. to _____ ft.

Gravel Pack Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Drill Cuttings

Grouted Intervals: From 15 ft. to 100 ft. From 0 ft. to 15 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<u>1 Septic tank</u>	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well: North How many feet: 2600 ? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted _____ month _____ day _____ year

Pump Installed? Yes No

If Yes: Pump Manufacturer's name: Cylinder Model No. _____ HP _____ Volts _____

Depth of Pump Intake: 108 ft. Pumps Capacity rated at 5 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 6 day 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 232

This Water Well Record was completed on 11 month 12 day 1980 year under the business name of Weishaar Drilling & Supply Inc. by (signature) *[Signature]*

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	8	Clay	8	15	Gyp
	15	22	Clay	22	28	Sand rock
	28	40	Clay	40	59	Fine sand
	59	61	Sand Rock	61	69	Clay
	69	96	Fine sand clay streaks	96	133	Fine sand
	133	150	Clay	150	153	Sand & gravel
	153	156	Yellow clay			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. 84 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 17
R 34
SEC 11
SE 1/4 NE 1/4 NW 1/4