

Plugged

1 LOCATION OF WATER WELL
 County: *Michila Co* Fraction: *SE 1/4 1/4 SE 1/4 1/4* Section Number: *311731* Township Number: *T 3117 S* Range Number: *R 35 E 10*

Distance and direction from nearest town or city? *3 Mi. N of Marienthal Mans*
 Street address of well if located within city?

2 WATER WELL OWNER: *Louis BAKER*
 RR#, St. Address, Box #: *R.R. MARIENTHAL MANS*
 City, State, ZIP Code: *MARIENTHAL MANS*
 Board of Agriculture, Division of Water Resources
 Application Number:

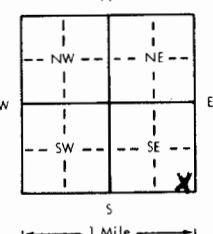
3 DEPTH OF COMPLETED WELL: *195* ft. Bore Hole Diameter: _____ in. to _____ ft. and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: *140* ft. below land surface measured on _____ month _____ day _____ year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing dia: *5"* in. to *0 to 170* ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: *2'* in., weight *250* lbs./ft. Wall thickness or gauge No. *250*
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: *5"* in. to *195 to 195* ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From *175* ft. to *195* ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 Gravel Pack Intervals: From *195* ft. to *130* ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other *Clay*
 Grouted Intervals: From *140* ft. to *10' Clay* ft. From *10'* ft. to *10'* ft. From *0 Clay Bentonite* ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes *yes* No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No *no* If yes, date sample
 was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
 completed on *NDR.* month *15th* day *1975* year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *195A*
 This Water Well Record was completed on *Dec* month *1* day *1979* year under the business
 name of *Billy Husband* by (signature) *Billy Husband*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	31	Soil clay			
31	61	Clay & sand			
61	91	Sand & clay			
91	121	Clay & sand			
121	151	Clay & sand			
151	165	Sand & clay streak			
165	180	Sand fine to med & clay			
180	189	Sand fine to med			
189	195	Shale			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. *140* ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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