

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Wichita	Fraction N/E 1/4 S/W 1/4 S/W 1/4	Section number 5	Township number T 17 S R 35 #E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 9 N., 1/4 E., 1/4 S. of Marienthal, Kansas			3. Owner of well: R.R. or street: City, state, zip code: E. Harold Smith Marienthal, Kansas 67863			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>127</u> ft. <u>6/24/1978</u>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>Plastic</u> Height: Above or below Threaded _____ Welded <u>glue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>107</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. <u>.250</u>		
				10. Screenshot: Manufacturer's name Jess & Lowell Type <u>RMP</u> Dia. <u>5"</u> Slot/gauze <u>1/16</u> Length <u>20'</u> Set between <u>107</u> ft. and <u>127</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/4" X 1/16"</u>		
clay		0	38	11. Static water level: _____ mo./day/yr. <u>78</u> ft. below land surface Date <u>6/22/1978</u>		
sand coarse		38	68	12. Pumping level below land surfaces: <u>80</u> ft. after <u>2</u> hrs. pumping <u>4</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>4</u> g.p.m.		
fine sand clay		68	121	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
sand coarse T		121	125	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
clay yellow		125	145	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
Shale		145		16. Nearest source of possible contamination: ft. <u>2000</u> Direction <u>South</u> Type <u>Farnstead</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>Aermotor windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>110</u> ft. capacity <u>4</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>cylinder</u> Other _____		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling & Sup. 232 Business name _____ License No. _____ Address <u>South City, KS 67871</u> Signed <u>[Signature]</u> Date <u>7/20/78</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

17 350 5 NE S W 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5