

PENCE SW

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DBD

1. Location of well:		County Wichita	Fraction SE 1/4 NW 1/4 SE 1/4	Section number 12	Township number T 17 S	Range number R 36 W
2. Distance and direction from nearest town or city: 5 north, 2 west, 2 1/2 north, 1/4 east, 3/8 south of Pence Street address of well location if in city:				3. Owner of well: Jim Simons R.R. or street: Marienthal, Ks. City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 26 in. Completion date 6-30-75 Well depth 136 ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
BRICK 126'				9. Casing: Material Steel Height: Above or below surface 12 in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 137 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
				10. Screen: Manufacturer's name Johnson Division Type Galv. Dia. 16" Slot/gauze 80 Length 20' Set between 111 ft. and 126 ft. Perf: 80-111 ft. and 126-136 ft. Gravel pack? yes Size range of material 2" down		
				11. Static water level: 64 ft. below land surface Date 5-5-75 mo./day/yr.		
				12. Pumping level below land surfaces: 92 ft. after 2 hrs. pumping 266 g.p.m. 118 ft. after 4 hrs. pumping 330 g.p.m. Estimated maximum yield 300 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: N/A ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Peerless - FMC Model number 4733 HP 25 Volts _____ Length of drop pipe 130 ft. capacity 300 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	3140 (TOP)		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name License No. _____ Address Box 493 Garden City, Ks. Signed [Signature] Date 11-13-75 Authorized representative			

17 36 W 12 SE NW SE
R
Sec 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Professional

WINTER-WILSON DRILLING CO.

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Irrigation
and Domestic
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JIM SIMONS
Wichita County
4-3-75

Location SE $\frac{1}{4}$ 12-17-36 $\frac{1}{4}$ South of telephone Line on the $\frac{1}{2}$ mil Line

Test # 6

0	1	Top Soil
1	35	Brown. clay
35	50	Fine to med. sand & gravel (Loose)
50	74	Fine to med. sand & gravel 15% clay
74	121	Fine sand (Loose)
121	126	Fine to med. sand-coarse gravel (Loose)
126	127	Yellow clay