

WATER WELL RECORD Form WWC-5

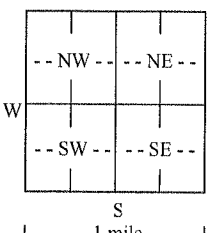
Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: <u>Wichita</u>	Fraction NW ¼ SE ¼ NW ¼ ¼	Section Number <u>14</u>	Township Number T <u>17</u> S	Range Number R <u>38</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
--	------------------------------	-----------------------------	----------------------------------	--

2 WELL OWNER: Last Name: <u>Larson</u> First: <u>Brady</u> Business: Address: <u>2115 Crosswind Rd.</u> Address: City: <u>Sharon Springs</u> State: <u>KS</u> ZIP: <u>67758</u>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> From the intersection of Wichita roads 6 and J - .64 miles north, and .73 miles west
--	---

3 LOCATE WELL WITH "X" IN SECTION BOX: N  W E S -----1 mile-----	4 DEPTH OF COMPLETED WELL: <u>220</u> ft. Depth(s) Groundwater Encountered: 1) <u>153</u> ft. 2) <u>153</u> ft. 3) <u>153</u> ft. 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: <u>153</u> ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <u>10-14-15</u> <input type="checkbox"/> above land surface, measured on (mo-day-yr) <u>10-14-15</u> Pump test data: Well water was <u>157</u> gpm after <u>1</u> hours pumping <u>30</u> gpm Well water was <u>50+</u> gpm after <u>1</u> hours pumping <u>30</u> gpm Estimated Yield: <u>50+</u> gpm Bore Hole Diameter: <u>9</u> in. to <u>220</u> ft. and <u>9</u> in. to <u>220</u> ft.	5 Latitude: <u>38.57783</u> (decimal degrees) Longitude: <u>-101.48997</u> (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input checked="" type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input checked="" type="checkbox"/> GPS (unit make/model: <u>Garmin GPS 5</u>) (WAAS enabled? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper:
		6 Elevation: <u>3414</u> ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input checked="" type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Other <u>Google earth</u>

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input checked="" type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID 6. <input type="checkbox"/> Dewatering: how many wells? 7. <input type="checkbox"/> Aquifer Recharge: well ID 8. <input type="checkbox"/> Monitoring: well ID 9. Environmental Remediation: well ID <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease 11. Test Hole: well ID <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify):
---	---	---

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: _____
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 in. to 220 ft., Diameter 5 in. to 220 ft., Diameter 5 in. to 220 ft.
 Casing height above land surface 18 in. Weight 2.81 lbs./ft. Wall thickness or gauge No. 265
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify) _____
 Brass Galvanized Steel Concrete tile None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) _____
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
 SCREEN-PERFORATED INTERVALS: From 200 ft. to 220 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 26 ft. to 220 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 0 ft. to 26 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) _____
 Direction from well? South Distance from well? 6/10 mile _____ ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Clay			
5	45	cemented sand/cleachy			
45	135	sand/sandy clay strips			
135	142	medium sand			
142	150	medium/coarse sand			
150	175	fine sandy clay			
175	208	sand/gravel			
208	213	yellow shale			
213	220	blue shale			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 10-14-2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 885 This Water Well Record was completed on (mo-day-year) 10-22-2015 under the business name of Kemp's Well Service Signature Kemp Kemp

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212 **Revised 7/10/2015**