

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County WICHITA	Fraction NW 1/4 NE 1/4 NE 1/4	Section number 5	Township number T 17 S R 38	Range number 38	W
2. Distance and direction from nearest town or city: 9 Miles West of Leoti, Ks 8 1/4 North, 1/4 West 1/4 South Street address of well location if in city:				3. Owner of well: Dale Naiman R.R. or street: Leoti, Ks 67861 City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date <u>2-6-76</u> Well depth <u>160</u> ft.			
		<p>7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary</p> <p>8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other</p> <p><input checked="" type="checkbox"/> Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>16</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>.219</u></p>		10. Screen: Manufacturer's name <u>Johnson Division</u>			
				<p>Type <u>Galv.</u> Dia. <u>16</u>" Slot/gauze <u>100</u> Length <u>20</u>' Set between <u>13 1/4</u> ft. and <u>15 1/4</u> ft. <u>Perf. 110-13 1/4</u> ft. and <u>15 1/4-160</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>2" Down</u></p>		11. Static water level: _____ mo./day/yr. <u>101</u> ft. below land surface Date <u>2-2-76</u>	
5. Type and color of material		From	To	12. Pumping level below land surfaces: _____ <u>1143</u> after <u>2</u> hrs. pumping <u>200</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>200</u> g.p.m.			
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
				14. Well head completion: <u>12</u> <input type="checkbox"/> Pitless adapter _____ Inches above grade			
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. <u>N/A</u>			
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
				17. Pump: Not installed Manufacturer's name <u>Gould US Pump</u> Model number <u>JH66M131</u> HP <u>1 3/4</u> volts _____ Length of drop pipe <u>147</u> ft. capacity <u>200</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <u>O. Box A Garden City, Ks</u> Address _____ Date <u>6-30</u> <u>[Signature]</u> Authorized representative			
18. Elevation:		19. Remarks: <u>Surges After 143'</u>					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

L2 38 W 5 NW NE NE
 Sec 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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Dale Naiman
Wichita County
12-8-75

Location: NE 5-17-38
100 feet South east of Test # 4

Static Water Level: 95

Test # 7

0	4	Top Soil
4	13	Brown Clay
13	52	Brown Clay & White Rock
52	64	Fine to Med. Sand & Gravel
64	81	Brown Clay
81	114	Fine to Med. Sand & Gravel
114	121	Brown Sandy Clay
121	154	Fine to Med. Sand & Gravel
154	160	Yellow Clay
160	165	Shale

T.D.- 160'