

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County WITCHITA	Fraction NW 1/4 SE 1/4 SE 1/4	Section number 8	Township number T 17 S	Range number R 38 E/W
2. Distance and direction from nearest town or city: 9 miles West of Leoti, Ks 8 1/4 North 1/4 West, 300' North 200' West Street address of well location if in city:			3. Owner of well: Dale Naiman R.R. or street: Leoti, Ks. 67861 City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>26</u> in. Completion date <u>2-2-76</u> Well depth <u>172</u> ft.	
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>173</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>219</u>		
				10. Specify Manufacturer's name Johnson Division Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20"</u> Set between <u>144</u> ft. and <u>164</u> ft. Perf. <u>110-144</u> ft. and <u>164-172</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2" Down</u>		
				11. Static water level: <u>100</u> ft. below land surface Date <u>1-24-78</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>142</u> ft. after <u>3</u> hrs. pumping <u>500</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>500</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>70</u> ft.		
				16. Nearest source of possible contamination: <u>N/A</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: Manufacturer's name <u>Goulds US Pump</u> <small>Not installed</small> Model number <u> </u> HP <u>30</u> lbs Length of drop pipe <u>160</u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	Surges After 155'		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hinter Wilson Drilling 208 Business Phone <u> </u> / <u> </u> Box <u>A</u> Garden City, <u>Ks.</u> Address <u> </u> Signed <u>[Signature]</u> Date <u>1-30-76</u> Authorized representative			

17 380 8 NWSESE
T
R
Sec
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

The
Professionals

MINTER-WILSON DRILLING CO.

INCORPORATED

Industrial
and Domestic
Water Systems
Complete Test Plans
and Reporting

Phone 276-8269 • P.O. Box 493 • GARDEN CITY KANSAS 67846

Dale Naiman
Wichita County
12-5-75

Location: SE 8-17-38
200 feet West of Test # 1

Test # 2

0	4	Top Soil
4	17	Brown Sandy Clay
17	68	Brown Clay & White Rock
68	74	Brown Sandy Clay
74	81	Fine to Med. Sand & Gravel
81	97	Brown Clay
97	113	Fine to Med. Sand & Gravel
113	126	Brown Sandy Clay
126	164	Fine to Med. Sand & Gravel
164	172	Yellow Clay
172	177	Shale

T.D.- 172'