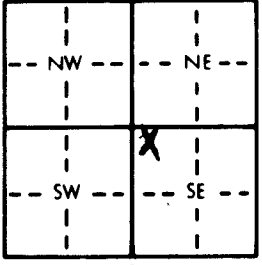


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 34 Township Number T 17 S Range Number R 38 E/W  
 County: Wichita

Distance and direction from nearest town or city street address of well if located within city?  
 6 miles west, 4 north, 1 1/2 west, 3/4 south of Leoti

2 WATER WELL OWNER: Mrs. Frank Whitham  
 RR#, St. Address, Box #: Rt. 2 Box 200 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Leoti, Ks 67861 Application Number: 10225

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 200 ft. ELEVATION: 3420  
 Depth(s) Groundwater Encountered 1. 143 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL . 143 ft. below land surface measured on mo/day/yr 9-18-92  
 Pump test data: Well water was . 190 ft. after . 3 hours pumping . 270 gpm  
 Est. Yield . 270 gpm: Well water was . ft. after . hours pumping . gpm  
 Bore Hole Diameter . 26 in. to . ft., and . in. to . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No..  .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .  . Clamped .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .  
 2 PVC 4 ABS 7 Fiberglass Threaded .  
 Blank casing diameter . 12 in. to . 170 ft., Dia . in. to . ft., Dia . in. to . ft.  
 Casing height above land surface . 30 in., weight . lbs./ft. Wall thickness or gauge No. SH40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .  
 SCREEN-PERFORATED INTERVALS: From . 170 ft. to . 200 ft., From . ft. to . ft.  
 From . ft. to . ft., From . ft. to . ft.  
 GRAVEL PACK INTERVALS: From . 20 ft. to . 200 ft., From . ft. to . ft.  
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .  
 Grout Intervals: From . 0 ft. to . 20 ft., From . ft. to . ft., From . ft. to . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? North How many feet? 290

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	topsoil & sandy clay	169	173	clay
16	40	limestone & sandy clay	173	179	sand
40	49	sand (medium)	179	181	clay
49	65	cemented sand & limestone (hard-1' very hard)	181	185	sand (course)
			185	186	clay
65	70	cemented sand (very hard)	186	188	sand (course)
70	90	sandy clay	188	198	yellow clay
90	98	cemented sand (hard)	198	213	shale
98	144	sandy clay			
144	151	sand (medium)			
151	153	clay			
153	162	sand (medium)			
162	167	clay			
167	169	sand (medium)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) 10-3-92 under the business name of Tyler Water Well Service by (signature) *Tyler Water Well Service*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4