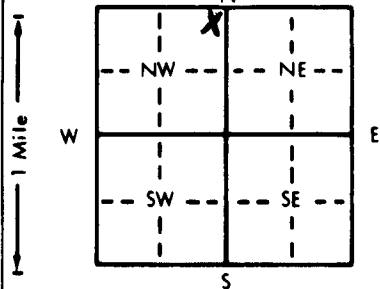


1 LOCATION OF WATER WELL: County: Greeley	Fraction NE 1/4 NE 1/4 NW 1/4	Section Number 4	Township Number T 17 S	Range Number R 39 E/W
---	---	----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
10 north, 6 east of Tribune, KS

2 WATER WELL OWNER: **Woodbury Grover**
 RR#, St. Address, Box # : **2623 Ocean Front Walk**
 City, State, ZIP Code : **San Diego, CA 92109**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... **149** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **112** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL... **112** ft. below land surface measured on mo/day/yr... **4-10-93**
 Pump test data: Well water was... **145** ft. after... **2** hours pumping... **7** gpm
 Est. Yield... **7** gpm: Well water was... ft. after... hours pumping... gpm
 Bore Hole Diameter... **8** in. to... **149** ft., and... in. to... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes... No... **X**...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued... **X**... Clamped...
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded...
 7 Fiberglass Threaded...
 Blank casing diameter... **5** in. to... **129** ft., Dia... in. to... ft., Dia... in. to... ft.
 Casing height above land surface... **12** in., weight... lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From... **129** ft. to... **149** ft., From... ft. to... ft.
 From... ft. to... ft., From... ft. to... ft.
 GRAVEL PACK INTERVALS: From... **20** ft. to... **149** ft., From... ft. to... ft.
 From... ft. to... ft., From... ft. to... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From... **0** ft. to... **20** ft., From... ft. to... ft., From... ft. to... ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **south east** How many feet? **700 ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	top soil & clay			
16	20	clay			
20	32	cliche			
32	45	cliche & clay			
45	49	sandy clay & clay			
49	65	sandy clay			
65	82	clay			
82	90	sand & little clay			
90	98	sandy clay			
98	114	clay			
114	122	cliche (hard)			
122	132	sand (fine) & clay streaks			
132	145	yellow clay			
145	149	blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **4-10-93** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **473** ... This Water Well Record was completed on (mo/day/yr) ... **5-6-93** ... under the business name of **Tyler Water Well Service** by (signature) *Paul Egle*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.