

1 LOCATION OF WATER WELL  
 County: Greely Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 5 Township Number T 17 S Range Number R 39 E/W

Distance and direction from nearest town or city? 6 east 9 3/4 N. of Tribune  
 Street address of well if located within city?

2 WATER WELL OWNER: Gerald Price  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : Tribune, Kansas 67879  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: 123 ft. Bore Hole Diameter: 8 in. to 123 ft., and . . . . . in. to . . . . . ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level 85 ft. below land surface measured on 5 month 15 day 1978 year  
 Pump Test Data : Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield Not tested : Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below) Welded . . . . .  
 2 PVC  4 ABS  7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing dia 5 in. to 103 ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface 18 in., weight 19/10 lbs./ft. Wall thickness or gauge No 41 - 250  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement  11 Other (specify) . . . . .  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) . . . . .  
 Screen-Perforation Dia 5 in. to 103-123 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Screen-Perforated Intervals: From 103 ft. to 123 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 Gravel Pack Intervals: From 18 ft. to 123 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

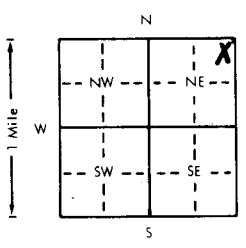
5 GROUT MATERIAL:  Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grouted Intervals: From 4 ft. to 18 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  10 Fuel storage  14 Abandoned water well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  11 Fertilizer storage  15 Oil well/Gas well  
 3 Lateral lines  6 Pit privy  9 Livestock pens  12 Insecticide storage  16 Other (specify below) Feed Lot  
 13 Watertight sewer lines  
 Direction from well North west . . . . . How many feet 2 1/2 miles ? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample . . . . .  
 was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP Windmill well  
 Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet  4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on 5 month 15 day 1978 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 139  
 This Water Well Record was completed on 31 month 31 day 1979 year under the business name of Bartell Drilling by (signature) Daylene Groves

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	39	top soil			
39	71	sand & clay strips			
71	73	sand & rock			
73	120	sand & clay strips			
120	123	shale			

ELEVATION:



Depth(s) Groundwater Encountered 1 . . . . . ft. 2 . . . . . ft. 3 . . . . . ft. 4 . . . . . ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
17  
R  
39  
EW  
SEC  
5  
NE 1/4  
NE 1/4  
NE 1/4  
NE 1/4