

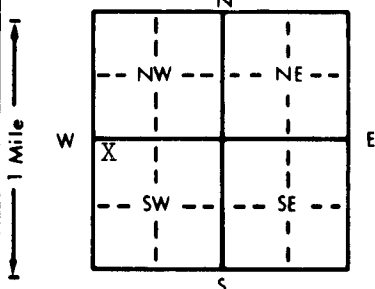
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: Greeley	Fraction NW ¼ NW ¼ SW ¼	Section Number 19	Township Number T 17 S	Range Number R 39 E/W
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Distance and direction from nearest town or city street address of well if located within city?

**2 WATER WELL OWNER:** Leroy Plowman  
 RR#, St. Address, Box # : HCR Box 11 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Tribune, KS 67879 Application Number: N/A

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF COMPLETED WELL:** 200 ft. **ELEVATION:** N/A

Depth(s) Groundwater Encountered 1. 136 ft. 2. ft. 3. ft.

**WELL'S STATIC WATER LEVEL:** 136 ft. below land surface measured on mo/day/yr 03/07/91

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 200 ft. and in. to ft.

**WELL WATER TO BE USED AS:**

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No  X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  X No

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> X Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter 5 in. to 200 ft. Dia 180 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 36 in. weight lbs./ft. Wall thickness or gauge No.

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

**SCREEN-PERFORATED INTERVALS:** From 180 ft. to 200 ft. From ft. to ft. From ft. to ft. From ft. to ft.

**GRAVEL PACK INTERVALS:** From 30 ft. to 200 ft. From ft. to ft. From ft. to ft. From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From 10 ft. to 30 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? West How many feet? 144

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	19	Sandy Clay			
19	56	Caliche with Sand Streaks			
56	83	Course Sand			
83	145	Fine to Course Sand/Heavy Sand Streaks			
145	172	Course Sand			
172	180	Tan Clay			
180	193	Course Sand - Clean and Loose			
193	208	Tan on White Clay			
208	220	Yellow Clay on Blue Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/07/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 514 This Water Well Record was completed on (mo/day/yr) 03/08/91 under the business name of Miller Gearhead & Pump Repair, Inc. by (signature) Everett Miller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.