

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Greeley	Fraction SW ¼ NE ¼ SE ¼ ¼	Section Number 33	Township No. T 17 S	Range Number R 39 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> From Selkirk go 3.3 mi W, 2.2 mi N, 1 mi W, 2.25 mi N, and .25 mi W		<b>Global Positioning System (GPS) information:</b> Latitude: .38,52803..... (in decimal degrees) Longitude: 101,62678..... (in decimal degrees) Elevation: 3494..... Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>Garmin GPS 5</u> .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> Jeff Nolan RR#, Street Address, Box #: 2173 Rd L City, State, ZIP Code : Tribune, KS 67879				

<p><b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N</p> <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> </tr> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px; text-align: center;">X</td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> </tr> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> </tr> </table> <p style="text-align: center;">S  -----1 mile----- </p>						X							<p><b>4 DEPTH OF COMPLETED WELL</b> 128..... ft. Depth(s) Groundwater Encountered (1) 95..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 95..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was 121..... ft. after 1..... hours pumping 25..... gpm EST. YIELD 25..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 11..... in. to 25..... ft., and 8..... in. to 128..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn &amp; garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
	X												

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter .5..... in. to 128..... ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
Casing height above land surface 24..... in., Weight 2.81..... lbs./ft., Wall thickness or gauge No. 268.....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  PVC  Other (Specify) .....

Brass  Galvanized Steel  None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From 118..... ft. to 128..... ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.

**GRAVEL PACK INTERVALS:** From..... ft. to..... ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 0..... ft. to 25..... ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....

Direction from well East..... Distance from well 25 mi.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	15	clay	91	93	sand
15	25	sandy clay	93	105	clay
25	35	sand	105	115	sand with strips of sandy clay
35	50	sandy clay	115	128	shale
50	58	sand			
58	72	sandy clay			
72	75	limestone			
75	89	sandy clay			
89	90	sand			
90	91	limestone			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 8-20-2013..... and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 213..... This Water Well Record was completed on (mo/day/year) 9-2-2013.....  
under the business name of Kemp's Well Service..... by (signature) *George Kemp*.....

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>