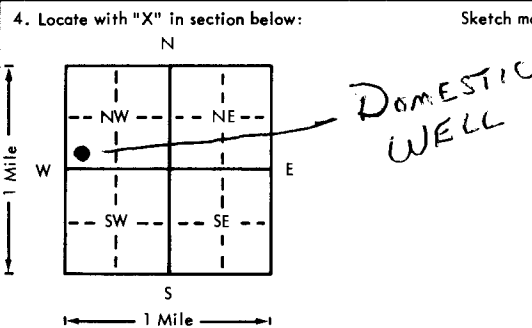


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County McPherson Fraction SW 1/4 SW 1/4 NW 1/4 Section number 13 Township number T 17 S R 4 Range number 4 SW	
2. Distance and direction from nearest town or city: 2 W. OF LINDSBORG, KS Street address of well location if in city: 617 N. WASHINGTON 3. Owner of well: DONALD HOWE R.R. or street: 617 N. WASHINGTON City, state, zip code: LINDSBORG, KS	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
Top soil	0 5
Grey shale	5 15
Red shale	15 25
Light grey shale	25 45
Grey shale	45 60
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Peterson Irrigation 138A Business name License No. Address Box 150 Lindsburg, KS. Signed Mike Chambers Date 12-24 Authorized representative	

6. Bore hole dia. 18 in. Completion date 11-26-77 Well depth 60 ft.
7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
9. Casing: Material <input type="checkbox"/> Height: Abv or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 1.5 lbs./ft. Dia. 4 in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>
10. Screen: Manufacturer's name Peerless Plastics Type PVC Dia. 4" Slot/gouze 1/32 Length 20' Set between 40 ft. and 60 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 1/4"
11. Static water level: <input type="checkbox"/> mo./day/yr. 15 ft. below land surface Date 12/26/77
12. Pumping level below land surfaces: 35 ft. after 2 hrs. pumping 10 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 5-10 g.p.m.
13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> inches above grade
15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
16. Nearest source of possible contamination: ft. 3000 Direction North Type CATTLE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other

T 17 - 40 13 SW 1/4 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5