1 LOCATION OF W	ATER WELL:	Fraction	WELL RECOP	רטווויא טר	Section Nur	nber Townsh	Township Number		Range Number	
County: McPHRR	SON	AE 1/4	SE 1/4	S W 1/4		T 1	.7 s	R 4	E/W	
	on from nearest town of				city?					
ONE MI	LE WEST THREE		DSBORG KS	•						
2 WATER WELL C										
RR#, St. Address, E		SANTA FE	_				of Agriculture, [Division of Wat	er Resources	
City, State, ZIP Cod	le : SALINA.	KS. 6740:	<u> </u>	1. /			cation Number:			
AN "X" IN SECTION	LOCATION WITH 4 ION BOX: De	DEPTH OF CO	MPLETED WE	:LL46 ed 1) ft. El 17	_EVATION:				
1 Steel 2 PVC Blank casing diamet Casing height above TYPE OF SCREEN 1 Steel 2 Brass SCREEN OR PERF 1 Continuous	SE S	Pump to the Yield 60° pre Hole Diameter ELL WATER TO 1 Domestic 2 Irrigation as a chemical/bactited 36 in MATERIAL: seel steel steel 485 in MATERIAL:	est data: We gpm: We g	ell water was ell water was in to	28 c water supply eld water supply and garden or do Departmer Concrete tile Other (specify in. to 7 PVC 8 RMP (SR) 9 ABS Ded	y 9 Dewatering nly 10 Monitoring nt? Yes	hours purchours	mping	below) mple was sub- sped	
2 Louvered sh		punched		Torch cut		10 Other (sr	pecify)		-	
6 GROUT MATERI	PACK INTERVALS: AL: 1 Neat cem	From		. to	6	4 Other	ft. to	o	ft. ft. ft.	
	rom4ft. source of possible cor					ft., Fro		ft. to bandoned wate	1	
1 Septic tank	4 Lateral li		7 Pit pri	vy	11	Fuel storage	15 O	il well/Gas wel	ă .	
2 Sewer lines	5 Cess po		-	ge lagoon	12 1	Fertilizer storage	16 O	ther (specify b	elow)	
	ewer lines 6 Seepage	e pit	9 Feedy	ard	13	nsecticide storage				
Direction from well?						many feet?	50			
FROM TO		LITHOLOGIC LO)G	FRO	ом то		PLUGGING II	NTERVALS		
0 1	TOP SOIL									
1 24	SANDY LOOM									
24 36	SAND									
36 37_	CLAY									
37 46	MED. SAND									
				į.						
										
1	_									
	OR LANDOWNER'S									
	ay/year) 5 - 0					record is true to th		wledge and b	elief. Kansas	
Water Well Contract	or's License No 38	8 . <i>.</i>	This Wa	ater Well Reco	rd was comple	eted on (modday/yr) <i>[[[</i>	13/91/		
	name of PESTINGE					ignature) Qu	YXXX	Extens	\mathcal{A}	
INSTRUCTIONS: Us of Health and Enviro	e typewriter or ball point pen. onment, Bureau of Water, Top	PLEASE PRESS FIR peka, Kansas 66620-7	MLY and PRINT classes 320. Telephone: 91	early. Please fill in 13-296-5545. Send	blanks, underline o	r circle the correct answ ELL OWNER and retain	ers. Send top three of one for your records	copies to ansas D	epartment	