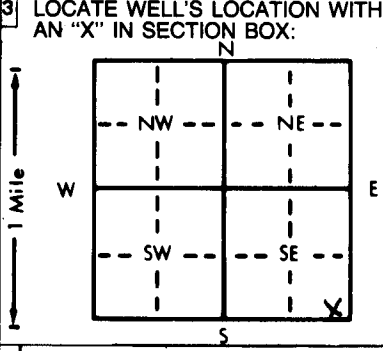


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 SE 1/4** Section Number **16** Township Number **T 17 S** Range Number **R 40 EW**  
 County: **Greeley**  
 Distance and direction from nearest town or city street address of well if located within city?  
**7 miles North 1 mile east of Tribune, Kansas**

2 WATER WELL OWNER: **Terry Lee**  
 RR#, St. Address, Box # : \_\_\_\_\_  
 City, State, ZIP Code : **Tribune, Kansas 67879**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_



4 DEPTH OF COMPLETED WELL: **205** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. **145** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **145** ft. below land surface measured on mo/day/yr **11/20/81**  
**NA** Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **9** in. to **205** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)  
 2 PVC     4 ABS     7 Fiberglass  
 Blank casing diameter: **5** in. to **185** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., weight **2.368** lbs./ft. Wall thickness or gauge No. **.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     6 Wire wrapped     9 Drilled holes  
 2 Louvered shutter     4 Key punched     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **185** ft. to **205** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **150** ft. to **205** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other **Drill cuttings**  
 Grout Intervals: From **15** ft. to **150** ft., From **4** ft. to **15** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     11 Fuel storage     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     12 Fertilizer storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     13 Insecticide storage     16 Other (specify below) \_\_\_\_\_  
 Direction from well? **Southeast** How many feet? **70**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Clay	15	40	Gyp
40	49	Sandy Clay	49	56	Sand
56	77	Clay	77	83	Sand
83	93	Clay	93	105	Fine sand
105	112	Clay	112	132	Fine sand
132	148	Sand	148	164	Fine sand
164	177	Sand	177	181	Clay
181	192	Sand & gravel	192	199	Clay
199	204	Sand & gravel	204	205	Yellow Clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/20/81** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **232**. This Water Well Record was completed on (mo/day/yr) **11/27/81** under the business name of **Weishaar Drilling & Supply Inc** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
17  
H  
40  
EW  
SEC  
16  
SE  
1/4  
SE  
1/4  
SE  
1/4  
SE  
1/4