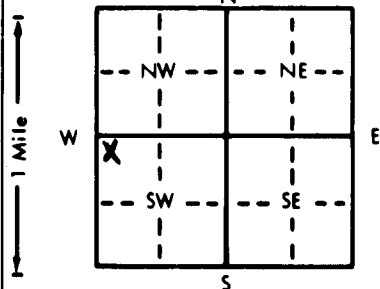


1) LOCATION OF WATER WELL: County: Greeley Fraction: NW 1/4 NW 1/4 SW 1/4 Section Number: 35 Township Number: T 17 Range Number: R 40 EW

Distance and direction from nearest town or city street address of well if located within city? NE of Tribune

2) WATER WELL OWNER: Howard Gibson
 RR#, St. Address, Box #: RFD
 City, State, ZIP Code: Tribune Ks. 67879
 Board of Agriculture, Division of Water Resources
 Application Number:

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4) DEPTH OF COMPLETED WELL: 180 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 140 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 120 ft. below land surface measured on mo/day/yr 8-15-88
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 3/4 in. to 180 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic _____ 3 Feedlot _____ 5 Public water supply _____ 8 Air conditioning _____ 11 Injection well _____
 2 Irrigation _____ 4 Industrial _____ 6 Oil field water supply _____ 9 Dewatering _____ 12 Other (Specify below) Pasture well
 7 Lawn and garden only _____ 10 Observation well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5) TYPE OF BLANK CASING USED:
 1 Steel _____ 3 RMP (SR) _____ 5 Wrought iron _____ 8 Concrete tile _____ CASING JOINTS: Glued X Clamped _____
 2 PVC _____ 4 ABS _____ 6 Asbestos-Cement _____ 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 20 SDR17

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel _____ 3 Stainless steel _____ 5 Fiberglass _____ 8 RMP (SR) _____ 10 Asbestos-cement _____
 2 Brass _____ 4 Galvanized steel _____ 6 Concrete tile _____ 9 ABS _____ 11 Other (specify) _____
 12 None used (open hole) _____

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot _____ 3 Mill slot _____ 5 Gauzed wrapped _____ 8 Saw cut _____ 11 None (open hole) _____
 2 Louvered shutter _____ 4 Key punched _____ 6 Wire wrapped _____ 9 Drilled holes _____
 7 Torch cut _____ 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 140 ft. to 180 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From -20 ft. to 180 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6) GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank _____ 4 Lateral lines _____ 7 Pit privy _____ 10 Livestock pens _____ 14 Abandoned water well _____
 2 Sewer lines _____ 5 Cess pool _____ 8 Sewage lagoon _____ 11 Fuel storage _____ 15 Oil well/Gas well _____
 3 Watertight sewer lines _____ 6 Seepage pit _____ 9 Feedyard _____ 12 Fertilizer storage _____ 16 Other (specify below) None
 13 Insecticide storage _____

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Overburden & clay			
20	63	Sandy clay			
63	87	SAND			
87	118	clay			
118	132	SAND			
132	138	clay			
138	198	SAND			
178	180	Blue shale			

Perf in SDR-17

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-29-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 390 This Water Well Record was completed on (mo/day/yr) 9-26-88 under the business name of Fulton Shelly by (signature) Howard Gibson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.