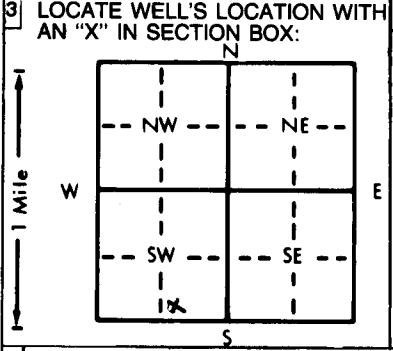


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 1 Township Number T 17 S Range Number R 41 E/W

Distance and direction from nearest town or city street address of well if located within city?
9 miles North 2 1/2 miles West of Tribune, Kansas

2 WATER WELL OWNER: Friend Stevenson
 RR#, St. Address, Box #: R R
 City, State, ZIP Code: Tribune, Kansas 67879
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL... 195 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 183 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 183 ft. below land surface measured on mo/day/yr 5/21/87
 NA Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter... 9 in. to 195 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 175 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 2.9 lbs./ft. Wall thickness or gauge No. 265
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 175 ft. to 195 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 150 ft. to 195 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Drill cuttings
 Grout Intervals: From 25 ft. to 195 ft., From 4 ft. to 25 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? South How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Clay	10	18	Fine sand
18	28	Clay	28	39	Caliche
39	45	Sand	45	60	Fine sand clay streaks
60	70	Sand medium	70	80	Fine sand clay streaks
80	91	Sand	91	95	Fine sand
95	102	Sand	102	131	Fine sand
131	141	Sand	141	152	Fine sand
152	159	Sand	159	169	Fine sand clay streaks
169	172	Sand	172	177	Sand cemented
177	183	Sand	183	186	Sand cemented
186	191	Sand medium clay streaks	191	195	Yellow clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/22/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 232 This Water Well Record was completed on (mo/day/yr) 5/21/87 under the business name of Weishaar Drilling & Supply Inc. by (signature) Thyl Stevenson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.