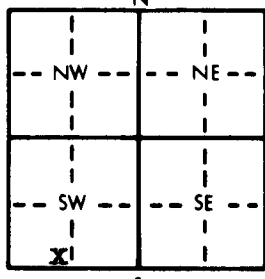


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SW 1/4 SW 1/4** Section Number **26** Township Number **T 17 S** Range Number **R 41 E**
 County: **Greeley**

Distance and direction from nearest town or city street address of well if located within city?
5 Miles North 3 3/4 West of Tribune, Kansas

2 WATER WELL OWNER: **Richard Wendelburg**
 RR#, St. Address, Box #: _____
 City, State, ZIP Code: **Tribune, Kansas 67879**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **175** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **160** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **160** ft. below land surface measured on mo/day/yr **8/3/81**
 NA Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9** in. to **175** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____
 Welded _____ Threaded _____
 Blank casing diameter **5** in. to **160** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.368** lbs./ft. Wall thickness or gauge No. **214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **160** ft. to **175** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **150** ft. to **175** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other Drill Cuttings
 Grout intervals: From **15** ft. to **150** ft., From **4** ft. to **15** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? **South** How many feet? **75**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	Clay	11	21	Gyp
21	35	Sand rock	35	46	Sand
46	52	Sand rock	52	65	Fine sand
65	74	Sand	74	80	Clay
80	96	Fine sand	96	114	Sand
114	120	Fine sand	120	124	Sand rock
124	137	Fine sand	137	147	Sand
147	157	Clay	157	170	Fine sand clay streaks
170	175	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/7/81** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **232** This Water Well Record was completed on (mo/day/yr) **8/16/81** under the business name of **Weishaar Drilling & Supply Inc.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.