

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County: <u>McPherson</u>	Fraction: <u>SW 1/4 NE 1/4 NE 1/4</u>	Section number: <u>20</u>	Township number: T <u>17</u> S	Range number: R <u>5</u> <u>W</u>
2. Distance and direction from nearest town or city: <u>3 mi. WEST</u>			3. Owner of well: <u>JOEL NELSON</u>		
Street address of well location if in city: <u>OF MARQUETTE</u>			R.R. or street: <u>R.R. #1</u>		
			City, state, zip code: <u>MARQUETTE, KS. 67464</u>		
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. <u>18</u> in. Completion date <u>Oct 2</u> Well depth <u>42</u> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>8</u> in. to <u>23</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____		
5. Type and color of material			10. Screen: Manufacturer's name _____		
			Type <u>PVC</u> Dia. <u>8"</u>		
			Slot/gauze _____ Length <u>20 ft.</u>		
			Set between <u>23</u> ft. and <u>43</u> ft.		
			Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/4 in</u>		
			11. Static water level: _____ mo./day/yr. <u>28</u> ft. below land surface Date <u>Oct 2, 77</u>		
			12. Pumping level below land surfaces: <u>42</u> ft. after <u>1</u> hrs. pumping <u>3</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1-2</u> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <del>Yes</del> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>CITY</u> ft. <u>10,000</u> Direction <u>E</u> Type <u>SEWAGE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON IRRIGATION 138A</u> Business name License No. Address <u>Box 150 LINCOLN, KS</u> Signed <u>Mike Peterson</u> Date <u>11-2-77</u> Authorized representative	

L 17 - 50 20 SW NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5