| | | WATER | R WELL RECORD F | orm WWC- | | | | ··• |
|----------------------|--|---------------------------------------|---|--------------------|--|----------------------|---------------------------------------|-----------------------------|
| 1 LOCATION OF Y | | Fraction | 1//// X/// | 1 | ction Number | | | Range Number |
| County: M & P | PERSON | NE 1/4 | MW 1/4 /VW ddress of well if located | 1/4 | 21 | 1 7 17 | S | R 5 W |
| Distance and direct | | | | | سر ۱۱۵ ۵ | TTI LUC | | |
| 12/11/ | NOT THE | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | west of | //) pr k | CQUE | ME, RS. | | |
| 2 WATER WELL | | | | | | Decoded A | | District of Makes December |
| RR#, St. Address, | | | | | | | - | Division of Water Resources |
| City, State, ZIP Co | de :///CP | NEISON, | KS. 67460 | 21 | | Application | Number: | |
| 3 LOCATE WELL'S | S LOCATION WITH | 14 DEPTH OF C | OMPLETED WELL | ⋾.५८,,,, | ft. ELEV | ATION: | | |
| AIT X 111 OLO 1 | N BOX: | Depth(s) Ground | water Encountered 1. | ., | ft. | 2 | ft. 3 | 3 |
| 7 X | | WELL'S STATIC | WATER LEVEL 5 | t ft. t | pelow land su | irface measured on | mo/day/yr | 3-1-04 |
| NW - | NE | | | | | | | umping . 95 gpm |
| 1 1 | | | | | | | | ımping gpm |
| # w | F | | _ | ≾⊀ | ≁ft., | and | in | ı. to |
| ¥ W ! | ! ' | | | Public water | | 8 Air conditioning | 11 | Injection well |
| ī sw _ | s- | 1 Domestic | 3 Feedlot 6 | Oil field wa | ater supply | 9 Dewatering | 12 | Other (Specify below) |
| | | 2 Irrigation | | | • | 10 Observation we | | |
| <u> </u> | | Was a chemical/b | acteriological sample su | bmitted to D | • | | • | , mo/day/yr sample was sub- |
| <u> </u> | S | mitted | | | W | ater Well Disinfecte | | No |
| 5 TYPE OF BLAN | K CASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JOI | NTS: Glue | d . 🖊 Clamped |
| 1 Steel | 3 RMP (S | SR) | 6 Asbestos-Cement | 9 Other | (specify belo | ow) | Weld | led |
| (2 PVC) | 4 ABS | 1/1 | 7 Fiberglass | | | | | aded |
| Blank casing diame | ter -5 | in. to / | ft., Dia | |) | ft., Dia | | in. to |
| Casing height abov | e land surface | | in., weight | | | ./ft. Wall thickness | or gauge N | 10 |
| TYPE OF SCREEN | OR PERFORATION | ON MATERIAL: | | (7 PV | (S) | 10 Asb | estos-ceme | ent |
| 1 Steel | 3 Stainles | ss steel | 5 Fiberglass | 8 RM | MP (SR) | 11 Oth | er (specify) | |
| 2 Brass | 4 Galvani | zed steel | 6 Concrete tile | 9 A E | BS | 12 Nor | e used (or | oen hole) |
| SCREEN OR PERF | · · | | 5 Gauzeo | d wrapped | | 8 Saw cut | | 11 None (open hole) |
| 1 Continuous | slot (3 N | Mill slot | 6 Wire w | • • | | 9 Drilled holes | | |
| 2 Louvered sl | nutter 4 K | (ey punched | 7 Torch o | | | | | |
| SCREEN-PERFOR | ATED INTERVALS: | | (<i>O</i> ft. to | | | | | toft. |
| | | From | ft. to | | ft., Fro | om | ft . 1 | toft, |
| GRAVEL | PACK INTERVALS | : From | 3 ft. to | . بربع رحر . | ft., Fro | om | ft. 1 | toft. |
| | | From | ft. to | | ft., Fro | | ft. 1 | |
| 6 GROUT MATER | - | | 2 Cement grout | 3 Bento | | | | |
| | From • • • • • • • • • • • • • • • • • | | ft., From | ft. | | | | ft. to |
| What is the nearest | • | | | | | stock pens | | bandoned water well |
| 1 Septic tank | | | 7 Pit privy | | | storage | _ | Dil well/Gas well |
| 2 Sewer lines | | • | 8 Sewage lagoo | on | | lizer storage | 16 C | Other (specify below) |
| J | sewer lines 6 Seep | | 9 Feedyard | | | cticide storage | | |
| Direction from well? | Nan | UL WITH | | TEROM | | any feet? | UT1101.00 | NO 1 00 |
| FROM TO | TOP | SOIL | _UG | FROM | то | | LITHOLOG | ilC LOG |
| 0 3 | | | 111 | | | | | |
| 8 /2 | BROLL MED) | WN CL | RSE SAND | | | | | |
| 12 13 | BROW | N CLOU | KISE SHND | | | | | |
| 13 20 | COND | SE SAN | <i>y</i>) | | | | | |
| 20 32 | DEN | # CDEE | V SHALE | | | | · · · · · · · · · · · · · · · · · · · | |
| 20 32 | - KED 9 | GREET | NACE | | + | | | |
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| | 1 | 4 | | | <u> </u> | | | |
| 7 CONTRACTOR | S OR LANDOWNE | R'S CERTIFICATION | | | | | | der my jurisdiction and was |
| completed on (mo/d | | # ~7° ~7° | | | | | st of my kn | owledge and belief. Kansas |
| Water Well Contrac | | | This Water We | II Record wa | | | 971: | <u> X . Y</u> |
| under the business | name of teter | SON Irr | IGATION I | NC. | by (signa | ature) Mike | Vote | rish |
| INSTRUCTIONS: U | se typewriter or ball | point pen, PLEASE | FPRESS FIRMLY and | <i>PRINT</i> clear | ly. Please fill | in blanks, underline | or circle th | e correct answers. Send top |
| three copies to Kans | as Department of H | ealth and Environm | ent, Division of Environm | ent, Environ | mental Geolo | gy Section, Topeka, | KS 66620. | Send one to WATER WELL |
| OWNER and retain | one for your record | us. | | | | | | |