

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County McPHERSON	Section SE NE NE NE 1/4 SW 1/4 NE 1/4	Section number 35	Township number T 17 S	Range number R 5 E
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: 1 1/2 MILES S. of Marquette Street address of well location if in city:		3. Owner of well: Jr. E. JOHNSON		R.R. or street:		
<input checked="" type="checkbox"/> Locate with "X" in section below: Sketch map:				City, state, zip code: Marquette Kansas 67464		
5. Type and color of material		From	To	6. Bore hole dia. _____ in. Completion date _____ Well depth 36 ft. 12-30-77		
Top soil		0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Grey clay		3	7	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Red clay		7	22	9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 1 1/2 lbs./ft. Dia. 5 1/2 in. to 36 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 14		
Soft red clay		22	28	10. Screen: Manufacturer's name Peerless Plastics Type PVC Dia. 5" Slot/gauze 1/32" Length 6' Set between 29 ft. and 35 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material 1/4"		
Fine sand		28	33	<input checked="" type="checkbox"/> Static water level: _____ mo./day/yr. 25 ft. below land surface Date 12-30-77		
Gravel		33	35	12. Pumping level below land surfaces: 26 ft. after 1 hrs. pumping 5-7 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 7-8 g.p.m.		
Shale		35	36	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 1300 Direction South Type cattle Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Peterson Irrigation 138A Business name _____ License No. _____ Address Box 150 Lindsborg, Ks. Signed Mike Chambers Date 1-11-78 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

17-50-35 SE NE NE
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5