

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ellsworth	<u>627</u>	NW ¼ NW ¼ NE ¼	6	T 17 S	R 6 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
Approx. 3½ miles west and 4 miles north of Langley					
WATER WELL OWNER:		Les White			
RR#, St. Address, Box # :		49 Rambler Road		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Hutchinson, KS 67501		Application Number: not required	
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: 32' ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. 16 ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 4/4/88			
		Pump test data: Well water was not ck'd. ft. after . hours pumping gpm			
		Est. Yield unknown gpm: Well water was . ft. after . hours pumping gpm			
		Bore Hole Diameter . 9 . in. to . 30 . ft., and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
		7 Fiberglass Threaded			
Blank casing diameter . 5 . in. to . 17 . ft., Dia . 5 . in. to . 30 . ft., Dia . in. to . ft.					
Casing height above land surface . 24 . in., weight . 2.277 . lbs./ft. Wall thickness or gauge No. . 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From . 17 . ft. to . 27 . ft., From . ft. to . ft.			
		From . ft. to . ft., From . ft. to . ft.			
GRAVEL PACK INTERVALS:		From . 12 . ft. to . 30 . ft., From . ft. to . ft.			
		From . ft. to . ft., From . ft. to . ft.			
GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From . 4 . ft. to . 12 . ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? east		How many feet? 80			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Topsoil & sandy brown clay			
10	22	Sand & gravel, med. to fine, loose clean			
22	27	Sandstone, soft yellow			
27	30	Shale, black			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/4/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/19/88 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					