| 1 LOCATIO | ON OF WATER | WELL: | Fraction | Section Number | Township Number | Range Number |
|---|--|---------|--|--|-------------------|--------------|
| County: | Ellsw | orth | NE 1/4NE 1/4NE 1/4 | 23 | 17 | 6 |
| Distance and direction from nearest town or city street address of well if located within city? N/A | | | | | | |
| 2 WATER WELL OWNER: Herschel Janssen | | | | | | |
| RR#, St. Address, Box #: P.O. Box 139 City, State, ZIP Code : Lorraine, KS 67459 Board of Agriculture, Division of Water Resources Application Number: | | | | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL | | | | | | |
| WELL WAS USED AS: | | | | | | |
| WN | W | N EX | 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial | 5 Public Water Sup 6 Oil Field Water : 7 Lawn and Garden (8 Air Conditioning | Supply 10 Monitor | ing Well |
| s | Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted | | | | | |
| | | | | | | |
| TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Sandstone Rock (Hand dug well) Blank casing diameter 60 in. Was casing pulled? Yes No. X If yes, how much | | | | | | |
| Casing height above or below land surface | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | |
| Grout Plug Intervals: From5ft. to4.5.ft., Fromft. toft., From toft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well | | | | | | |
| Direction from well? North How many feet? | | | | | | |
| FROM TO PLUGGING MATERIALS | | | | | | |
| 7 | 5 Chlorinated Sand | | | | | |
| 5 | 4.5 | Bentoni | te | | | |
| 4.5 | 0 | Topsoil | | | | |
| | | | | | | |
| | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)10-20-94 | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records. | | | | | | |