

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><b>Ellsworth</b>                                                        | Fraction<br><b>SE 1/4 SE 1/4 SE 1/4</b>                                                   | Section number<br><b>35</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | Township number<br>T <b>17</b> S R <b>7</b> <b>0W</b> | Range number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. Distance and direction from nearest town or city: <b>5 mi East of</b>                                                                                        |  |                                                                                   | 3. Owner of well: <b>GARY Wohletz</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Street address of well location if in city: <b>GENESEO, KS</b>                                                                                                  |  |                                                                                   | R.R. or street: <b>Box 64</b><br>City, state, zip code: <b>LITTLE RIVER, KANSAS 67459</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. Locate with "X" in section below:                                                                                                                            |  | Sketch map:                                                                       |                                                                                           | 6. Bore hole dia. <b>3</b> in. Completion date <b>6-29-79</b><br>Well depth <b>123</b> ft.                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <div style="text-align: center;">N</div> <div style="text-align: center;">S</div>                                                                               |  | <div style="text-align: center;">W</div> <div style="text-align: center;">E</div> |                                                                                           | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                     |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                 |  | <b>- DOMESTIC WELL</b>                                                            |                                                                                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                           |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                 |  |                                                                                   |                                                                                           | 9. Casing: Material <input type="checkbox"/> Height: <input type="checkbox"/> Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>20</b> lbs./ft.<br>Dia. <b>4</b> in. to <b>103</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>251W</b> |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5. Type and color of material                                                                                                                                   |  |                                                                                   |                                                                                           | From                                                                                                                                                                                                                                                                                                                                                                                                                                                             | To                                                    | 10. Screen: Manufacturer's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Top Soil                                                                                                                                                        |  |                                                                                   |                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                                                     | <b>PEERLESS PLASTICS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Red Clay                                                                                                                                                        |  |                                                                                   |                                                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16                                                    | Type <b>PVC</b> Dia. <b>4"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Red Shale                                                                                                                                                       |  |                                                                                   |                                                                                           | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 22                                                    | Slot/gauze <b>1/32</b> Length <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Light Blue Shale                                                                                                                                                |  |                                                                                   |                                                                                           | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 65                                                    | Set between <b>103</b> ft. and <b>123</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Blue Shale with small sandstone layers                                                                                                                          |  |                                                                                   |                                                                                           | 65                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100                                                   | Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Blue Shale                                                                                                                                                      |  |                                                                                   |                                                                                           | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 110                                                   | Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>4 in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sandstone                                                                                                                                                       |  |                                                                                   |                                                                                           | 110                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 122                                                   | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>90</b> ft. below land surface Date <b>6-29-79</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Blue Shale                                                                                                                                                      |  |                                                                                   |                                                                                           | 122                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 123                                                   | 12. Pumping level below land surfaces:<br><b>95</b> ft. after <b>2</b> hrs. pumping <b>6</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>10-15</b> g.p.m.                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                 |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                 |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>18</b> inches above grade                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                 |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | 15. Well grouted? <input checked="" type="checkbox"/> <b>YES</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>3</b> ft. to <b>13</b> ft.                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                 |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | 16. Nearest source of possible contamination:<br>ft. <b>2000</b> Direction <b>WEST</b> Type <b>CATTLE</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                 |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| (Use a second sheet if needed)                                                                                                                                  |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:                                                                      |                                                                                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>PETERSON IRRIGATION 138</b><br>Business name License No.<br>Address <b>Box 150, LINCOLN, KS.</b><br>Signed <b>Mike Peterson</b> Date <b>7-11-79</b><br>Authorized representative                                                                                                                 |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Topography:<br><input checked="" type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |                                                                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5