WATER WELL RECORD **Form WWC-5** Division of Water Resources App. No. ____

1 LOCATION OF WATER WELL: County: ELLSWORTH | Fraction: ¼ SW¼ NW¼ NW¼ | Section Number: 25 | Township No. T 17 S | Range Number R 8 ☐E ☒W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

Global Positioning System (GPS) information:
Latitude: 38.54929 (in decimal degrees)
Longitude: 98.16375 (in decimal degrees)
Elevation: 1712
Datum: ☒ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method:
☒ GPS unit (Make/Model: Garmin Etrex)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: Jack Jannsen
RR#, Street Address, Box #: 1825 AVEX
City, State, ZIP Code : Geneseo, KS 67444

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N
W | ☒ NW | NE
SW | SE E
S
|---------1 mile---------|

4 DEPTH OF COMPLETED WELL 95 ft.
Depth(s) Groundwater Encountered (1) 70 ft. (2) — ft. (3) — ft.
WELL'S STATIC WATER LEVEL 46 ft. below land surface measured on mo/day/yr. 8/26/2010
Pump test data: Well water was — ft. after — hours pumping — gpm
EST. YIELD 15 gpm. Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 10 in. to 40 ft., and 6 in. to 95 ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☒ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Livestock
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted
Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 10 in. to 40 ft., Diameter 4½ in. to 95 ft., Diameter — in. to — ft.
Casing height above land surface 24 in., Weight lbs./ft., Wall thickness or gauge No. SDR26
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 65 ft. to 95 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From 50 ft. to 95 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
Grout Intervals: From 0 ft. to 40 ft., From — ft. to — ft., From — ft. to — ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well OPEN PASTURE
Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	18	CLAY			
18	19	SAND WITH COBBLES			
19	70	SHALE, GRAY			
70	83	SANDSTONE			
83	95	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 8/26/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 10-15-2010 under the business name of ASSOCIATED DRILLING INC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212