

|                   |                         |                    |                |                 |              |
|-------------------|-------------------------|--------------------|----------------|-----------------|--------------|
| 1                 | LOCATION OF WATER WELL: | Fraction           | Section Number | Township Number | Range Number |
| County: Ellsworth |                         | NW 1/4NE 1/4NE 1/4 | 16             | 17              | 8 W          |

Distance and direction from nearest town or city street address of well if located within city? N/A

|                                          |                   |                                                   |
|------------------------------------------|-------------------|---------------------------------------------------|
| 2                                        | WATER WELL OWNER: | Marsha Paull                                      |
| RR#, St. Address, Box #: Box 416         |                   | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code : Avalon, CA 90704 |                   | Application Number:                               |

|                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|------------------------------|--|---|---|---|--|---|---|--|--|---|--|---|--|---|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|------------------------|-------------------|--------------|--------------------|---------------|
| 3                                                                                                                                                                                                                                                                                                                                                     | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                                        | DEPTH OF WELL.....52.....ft. |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| N                                                                                                                                                                                                                                                                                                                                                     |                                                  | WELL'S STATIC WATER LEVEL.....34.....ft. |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| <table border="1"> <tr> <td></td> <td></td> <td></td> <td>X</td> </tr> <tr> <td>N</td> <td>W</td> <td></td> <td>E</td> </tr> <tr> <td>W</td> <td></td> <td></td> <td>E</td> </tr> <tr> <td></td> <td>S</td> <td></td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                                                  |                                          |                              |  | X | N | W |  | E | W |  |  | E |  | S |  | E |  |  |  |  |  |  |  |  | <p>WELL WAS USED AS:</p> <table border="0"> <tr> <td>① Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> |  | ① Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... |
|                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          | X                            |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| N                                                                                                                                                                                                                                                                                                                                                     | W                                                |                                          | E                            |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| W                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                          | E                            |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                       | S                                                |                                          | E                            |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| ① Domestic                                                                                                                                                                                                                                                                                                                                            | 5 Public Water Supply                            | 9 Dewatering                             |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                          | 6 Oil Field Water Supply                         | 10 Monitoring Well                       |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                             | 7 Lawn and Garden Only                           | 11 Injection Well                        |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                          | 8 Air Conditioning                               | 12 Other.....                            |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| Was a chemical/bacteriological sample submitted to Department? Yes....No.X..                                                                                                                                                                                                                                                                          |                                                  |                                          |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| If yes, mo/day/yr sample was submitted.....                                                                                                                                                                                                                                                                                                           |                                                  |                                          |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |
| Water Well Disinfected: Yes.X... No.....                                                                                                                                                                                                                                                                                                              |                                                  |                                          |                              |  |   |   |   |  |   |   |  |  |   |  |   |  |   |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |                       |              |              |                          |                    |           |                        |                   |              |                    |               |

|                                                                                                                                                                                                                                                              |                            |                   |                 |                         |              |                         |       |       |                   |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-----------------|-------------------------|--------------|-------------------------|-------|-------|-------------------|-----------------|--|
| 5                                                                                                                                                                                                                                                            | TYPE OF BLANK CASING USED: |                   |                 |                         |              |                         |       |       |                   |                 |  |
| <table border="0"> <tr> <td>① Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> |                            | ① Steel           | 3 RMP (SR)      | 5 Wrought               | 7 Fiberglass | 9 Other (specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  |
| ① Steel                                                                                                                                                                                                                                                      | 3 RMP (SR)                 | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |              |                         |       |       |                   |                 |  |
| 2 PVC                                                                                                                                                                                                                                                        | 4 ABS                      | 6 Asbestos-Cement | 8 Concrete Tile |                         |              |                         |       |       |                   |                 |  |
| Blank casing diameter.....6.....in. Was casing pulled? Yes..... No.X.. If yes, how much.....                                                                                                                                                                 |                            |                   |                 |                         |              |                         |       |       |                   |                 |  |
| Casing height above or below land surface.....36.....in. below                                                                                                                                                                                               |                            |                   |                 |                         |              |                         |       |       |                   |                 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                         |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------|--------------------------|-----------------|--------------------------|---------------|-------------|-----------------------|--|--------------------------|-----------------|------------------------|--|-----------------|------------|-------------------------|--|-------------|------------------|----------------------|--|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other..... |                         |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| Grout Plug Intervals: From....6.....ft. to....3.....ft., From.....ft. to .....ft., From..... to.....ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                         |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                         |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>⑩ Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> |                                                                            | 1 Septic tank           | 6 Seepage pit            | 11 Fuel storage | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage |  | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | ⑩ Livestock pens | 15 Oil well/Gas well |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6 Seepage pit                                                              | 11 Fuel storage         | 16 Other (specify below) |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7 Pit privy                                                                | 12 Fertilizer storage   |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8 Sewage lagoon                                                            | 13 Insecticide storage  |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9 Feedyard                                                                 | 14 Abandoned water well |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ⑩ Livestock pens                                                           | 15 Oil well/Gas well    |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |
| Direction from well? .....Northeast..... How many feet? .....100.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                         |                          |                 |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                  |                      |  |

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 52   | 34 | Chlorinated Sand   |
| 34   | 6  | Subsoil Clays      |
| 6    | 3  | Bentonite          |
| 3    | 0  | Topsoil            |
|      |    |                    |
|      |    |                    |
|      |    |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....12-23-94..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year).....12-28-94..... under the business name of Ellsworth Co. Water Quality Coordinator by (signature) .....Brad Krutger..... |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.