## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction					Section number		Township number	Range number		
1. Location of well:	Ellsv	vorth	1/ <b>t</b> s	w 1/4 se	1/4	2		т <b>1</b> 7 s	R 9w	E/W	
2. Distance and direction from nearest town or city: 2n 2e 3. Owner of well: R.R. or street: 1								ed Tiger Drlg	co.		
							720 Ks. St. I ichita, Ks. 6				
4. Locate with "X" in section below:  Sketch map:								6. Bore hole dia. 7 in. Completion date			
i.i. w NW	NE							7 Cable tool	Bored Reverse rublic supply Industr	У	
sw se x '							Irrigation				
5. Type and color of material						From	То	Dia. 4 in. to 150ft. dep Dia in. to ft. dep	th Wall Thickness; inches th gage No. SCh 4	<u>o</u>	
								10. Screen: Manufacturer's r Jetstrean	name		
		то	p Soil	-Clay		0	_30_	Type pvc Slot/gauze 1/32"	Dia. 4"		
		Cl	ay Red	<u>&amp; Blue</u>		30	100	Set between 110	_ft. and <u>150</u>	ft.	
		Sa	nd Roc	k Clay	•	100	150	Gravel pack? X Size ra	inge of material 1/8-	<u>3</u> /4"	
								11. Static water level:  70 ft, below land sur	mo./da rface Date <u>9<b>–13</b>–</u>		
								12. Pumping level below lan	d surfaces:		
								ft. after			
								Estimated maximum yield		.p.m. gy/yr.	
						-		Yes No	Date		
						ļ		14. Well head completion: Pitless adapter	12 Inches above grad	de	
								15. Well grouted? X With: Neat cementX Depth: From X ft. to		crete -	
								16. Nearest source of possible ft	le contamination: Qil SE Type Tes		
								17. Pump:  Manufacturer's name	X Not installed	~ ~	
								Model number			
								Type: Submersible	Turbine		
(Use a second sheet if needed)								Jet Centrifugal	Reciprocat	ting Sec	
18. Elevation:	19. Remarks:	(500 5 5000100 51						20. Water well contractor's	certification:		
Topography:		•						This well was drilled under n is true to the best of my know Kellys Water	wledge and belief. Cwell Ser	86 <sup>\$</sup>	
Hill Slope Upland Valley								Address R2 Great Signed Authorized re	Drice Date 2	<u> </u>	
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5