## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  |   | T              |          |  |                |     | 1   | · · · · · ·                                | 1                 |               |                      |
|--|---|----------------|----------|--|----------------|-----|---|--|-------------------|---------------|----------------------|
| 1. Location of well:   | County Fraction Ellsworth SE1/4 SW1/4 NW1/4 |                |          |  | Section number |     | Township number   |  | Range number      |               |                      |
|  | Ellsworth                                   | -SE 1/4        | SW 1/4 N |  | 2              |     |   | 17 s                                       | R                 | 9             | E/W                  |
| 2. Distance and dire   | ction from nearest town or city: 2]         | N-1E           | 7N2E     | 3. Own   | er of well     | Mer | le F.   | Boeken                                     |                   |               | l                    |
| Street address of well location if in city:  Lorraine, Kan  R.R. or street:  BO3  City, state, zip code: |   |                |          |  |                |     | 1   | no Vence                                   | ~ /               | (7), EO       |                      |
| 4. Locate with "X" in section below: Sketch map:   |   |                |          |  |                | 1   | orraine, Kansas 67459   |  |                   |               |                      |
| N Sketch map.  |   |                |          |  |                |     | Well depth ft. 9-15-1975  |  |                   |               |                      |
| ī I  | !   |                |          |  |                | ĺ   |   | ble tool Rotary                            |                   |               |                      |
| xw   | NE  |                |          |  |                |     |   | llow rod Jetted                            |                   |               |                      |
| ₩  |   |                |          |  |                |     | 8. Use: Domestic Public supply Industry Irrigation Air conditioning X Stock |  |                   |               |                      |
|  |   |                |          |  |                |     | Lawn Oil field water Other  |  |                   |               |                      |
|  |   |                |          |  |                |     | 9. Casing: MaterialSR_ Height: Above or below                               |  |                   |               |                      |
|  |   |                |          |  |                |     | Threaded Welded G]   Surface in.  RMP XX PVC   Weight   Ibs./ft.            |  |                   |               |                      |
|  |   |                |          |  |                |     | Dia. 51   | in. to 101 ft. dep                         | Weigi<br>oth!Wall | Thickness: i  | nches or             |
| 5. Type and color of   | material                                    |                |          |  | From           | То  | Dia i   | n. to ft. dep                              | th gage           | No2           | 50                   |
|  |   |                |          |  |                |     | 10. Screen  | n: Manufacturer's                          | name              | B&B           |                      |
|  | Topsoil                                     |                |          |  | 0_             | 2   | Type S  | wed-SR                                     | Qia               | 5 <u>1</u>    |                      |
|  | 07 Tri D                                    |                |          |  | 2              | 46  | Slot/gauz   | 06 <b>9</b> 1/1                            | ngtl              | 101           | 1                    |
|  | Clay-Firm-Bro                               |                |          |  |                |     | Set betwe   | en <u>80</u><br>ft.                        | _ft, and<br>and   | -101          | ft.                  |
|  | Clay-Compact-                               | Grey           |          |  | 46             | 81  | Gravel po   | ick? <u>Ve</u> Stize ro                    | inge of m         | aterial 1/    | 8 <b>-3/</b> 8       |
|  | Clay-Sandy-Gr                               | ey             |          |  | 81             | 83  |   | water level:<br>_ft. below land su         | -f D              |               | o./day/yr.           |
| *  |   |                | 1 0      |  | Τ              |     |   | ng level below lan                         |                   |               | iled                 |
|  | Sandrock-Clay                               | strea          | ks-Grey  | <u>-                                      </u> | 83             | 94  | f   | ft. after                                  | hrs. pum          | ping          |                      |
| *5 gpm   | Sandrock-Clay                               | -Strea         | ks-Whit  | e  | 94             | 101 |   | ft. after<br>maximum yield                 |                   | gpm           | g.p.m.               |
|  |   |                |          |  |                |     |   | sample submitted:                          |                   | m/            | g.p.m.<br>o./day/yr. |
|  |   |                |          |  |                |     | Yes   |  |                   | not           |                      |
|  |   |                |          |  | -              |     |   |  |                   |               |                      |
|  |   |                |          |  |                |     |   | grouted? <u>Ves</u>                        |                   | Inches above  | e grade              |
|  |   |                |          |  |                |     | With:   | Neat cement                                |                   | onite         | Concrete             |
|  |   |                |          |  | _              |     |   | om <u>O</u> ft. to                         |                   |               | ools                 |
|  |   |                |          |  | ļ              |     | ft. Hear  | source of possib<br>Direction              | contar            | Ination Pe    | ns                   |
|  |   |                |          |  |                |     |   | nfected upon compl                         |                   | X Yes         | No                   |
|  |   |                |          |  |                |     | 17. Pump:   |  | <u>X</u> ,        | Not installed | d                    |
|  |   |                |          |  | -              |     | Manufacti<br>Model nui  | urer's name<br>mber                        | HP                | V             | olts                 |
|  |   |                |          |  |                |     | -   | drop pipe                                  |                   |               |                      |
|  |   |                |          |  |                |     | Type:   | bmersi ble                                 |                   | Turbi         | ne                   |
|  |   |                |          |  |                |     | Je  |  |                   |               | procating            |
|  | (Use a second                               | sheet if neede | d)       |  | <u> </u>       |     |   | entrifugal                                 |                   | Other         | r                    |
| 18. Elevation:   | 19. Remarks:                                |                |          |  |                |     | 1   | r well contractor's<br>was drilled under n |                   |               | nis renort           |
|  |   |                |          |  |                |     | ı   | the best of my know                        |                   |               |                      |
| Topography: X Hill   |   |                |          |  |                |     |   | BR.R W                                     | W.Co              | 1-            |                      |
| Slope  |   |                |          |  |                |     | Address n   |  | Ks                | , • Li        | icense No.<br>157    |
| Upland   |   |                |          |  |                |     | Signed  | La Olan (F                                 | Such              | Dat           | 6/30                 |
| Valley   |   |                |          |  |                |     |   | Authorized rep                             | presentat         | ive           |                      |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5