

1) LOCATION OF WATER WELL: County: Ellsworth		Fraction NE 1/4 SE 1/4 SE 1/4		Section Number 30		Township Number T 17 S		Range Number R 9 XX EW																																																																									
Distance and direction from nearest town or city street address of well if located within city? <u>1 Mile East 1 Mile North of Bushton, Kansas</u>																																																																																	
2) WATER WELL OWNER: UPG, Inc.						Well No. 39 S																																																																											
RR#, St. Address, Box # : City, State, ZIP Code : Bushton, Kansas						Board of Agriculture, Division of Water Resources Application Number:																																																																											
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4) DEPTH OF COMPLETED WELL... 104 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 34 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 34 ft. below land surface measured on mo/day/yr 10/6/85 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 5 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 104 ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X																																																																														
5) TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X Blank casing diameter 6 Steel in. to 2.5 ft. Dia 6 PVC in. to 54 ft. Dia in. to ft. Casing height above land surface 30 in. weight 18.97 lbs./ft. Wall thickness or gauge No. 280 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Sch. 40 PVC 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From 54 ft. to 71 ft. From 75 ft. to 84 ft. From 86 ft. to 94 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 52 ft. to 104 ft. From ft. to ft. From ft. to ft. From ft. to ft.																																																																																	
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 750 ft. From 50 ft. to 32 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? West 13 Insecticide storage Brine Pencil How many feet? 400																																																																																	
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7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/28/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 11/20/85 under the business name of Layne-Western Co., Inc., Wichita, Ks. by (signature) [Signature]																																																																																	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																																	