

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ellsworth		ne ¼ NW ¼ NE ¼		31		T 17 S		R 9 W	
Distance and direction from nearest town or city street address of well if located within city? approx. 1½ mi. north and 2½ East of Bushton									
2 WATER WELL OWNER:		Enron Gas Processing							
RR#, St. Address, Box # :		P.O. Box 1188							
City, State, ZIP Code :		Houston, TX 77251-1188							
Board of Agriculture, Division of Water Resources Application Number: n/a									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 68 ft. ELEVATION: unknown							
1 Mile		Depth(s) Groundwater Encountered 1. 36 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr 7/21/88							
		Pump test data: Well water was not ck'd ft. after hours pumping gpm							
		Est. Yield unknown gpm Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 14 in. to 66 ft. and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 8 in. to 36 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 24 in., weight 5,465 lbs./ft. Wall thickness or gauge No. 332									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 36 ft. to 66 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 66 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
		13 Insecticide storage brine pit							
Direction from well? south		How many feet? 100							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	20	Topsoil & clay, brown							
20-27		Sandstone, yellow							
27	34	Dakota clay, gray & yellow, sandy							
34	66	Sandstone, soft yellow							
66		Dakota clay, red & white							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/21/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8/2/88 under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									