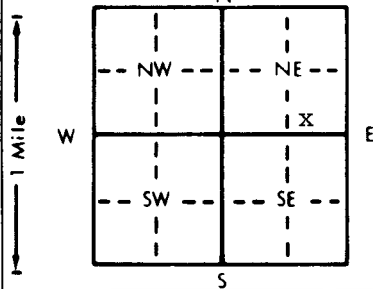


OB XXX-FA		WATER WELL RECORD		Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ellsworth		SW 1/4 SE 1/4 NE 1/4		31		T 17 S		R 9 X	
Distance and direction from nearest town or city street address of well if located within city?									
Approximately 2 1/2 miles south and 2 1/2 miles west of Lorraine									
2 WATER WELL OWNER:		Enron Gas Processing							
RR#, St. Address, Box # :		Route 1 - Box 5A							
City, State, ZIP Code :		Bushton, KS 67427							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 70		ft. ELEVATION: 1760.11					
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 37.31 ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter .9 in. to .68 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued X Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
2 PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing diameter 4 in. to 58 ft. Dia		in. to ft. Dia		in. to ft. Dia		in. to ft. Dia			
Casing height above land surface 24 in. weight 1.55 lbs./ft. Wall thickness or gauge No. 173									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)			
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 58 ft. to 68 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 55 ft. to 68 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other Bentonite Holeplug	
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage			
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well? south		How many feet? 800							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 31 Topsoil and clay, brown									
31 42 Clay, brown, soft, sandy									
42 46 Clay, brown, sandstone and some sand mixed									
46 57 Clay, red and yellow dakota									
57 61 Sandstone									
61 62 Clay, yellow dakota									
62 67 Sandstone, soft									
67 68 Clay, gray dakota									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-8-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 2-20-91 under the business name of Clarke Well & Equipment, Inc. by (signature) Clarke Well & Equipment, Inc.									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									