

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County EIKSWORTH	Fraction SW 1/4 SW 1/4 NW 1/4	Section number 33	Township number T 17 S R 9 E/W	Range number 9
2. Distance and direction from nearest town or city: WEST 2 1/2 South			3. Owner of well: Stanley Mollhagen			
Street address of well location if in city: 05 LORANINE			R.R. or street: City, state, zip code: Loranine, Ks. 67459			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>29</u> in. Completion date _____ Well depth <u>243</u> ft. <u>10-26-76</u>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>PVC</u> Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <u>16</u> in. to <u>243</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>7 ga.</u>		
Top Soil		0	1	10. Screen: Manufacturer's name <u>Doerrs</u> Type <u>steel</u> Dia. <u>16</u> Slot/gauge <u>3/16</u> Length <u>60</u> Set between <u>183</u> ft. and <u>243</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>2 3/4 3/8</u>		
Hard Clay		1	30	11. Static water level: _____ mo./day/yr. <u>90</u> ft. below land surface Date <u>2-10-76</u>		
Sandy Clay		30	46	12. Pumping level below land surfaces: <u>40</u> ft. after <u>7 1/2</u> hrs. pumping <u>500</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>600</u> g.p.m.		
Brown Clay		46	85	13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>2-10-76</u>		
Clay and Sanc Rock		85	90	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>18</u> Inches above grade		
Sand Rock and Clay		90	100	15. Well grouted? <u>yes</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Fire Clay		100	115	16. Nearest source of possible contamination: ft. <u>3 miles</u> Direction <u>West</u> Type <u>oil well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
shale		115	145	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Pyrite		145	145 147	(Use a second sheet if needed)		
Shale		147	155			
Pyrite		155	157	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis</u> <u>134</u> <u>13</u> Business name License No. Address <u>Great Bend, Ks.</u> Signed <u>Fredia Woodson</u> Date <u>2-11-79</u> Authorized representative		
Shale		157	165			
Sand Rock and Shale		165	175	18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		
Sand Rock		175	243			
Shale		243		19. Remarks:		

L-7-9-33
 Sec
 SW 1/4 NW 1/4