

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: Ellsworth	SW ¼ SW ¼ SE ¼	22		17		9	

Distance and direction from nearest town or city street address of well if located within city?

N/A

2	WATER WELL OWNER: Myron Behnke	
	RR #, St. Address, Box #: 635 7th Road	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Bushton, KS 67427	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL82..... ft
			WELL'S STATIC WATER LEVEL68..... ft.
			WELL WAS USED AS:
			☒ 1 Domestic 5 Public Water Supply 9 Dewatering ☐ 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well ☐ 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well ☐ 4 Industrial 8 Air Conditioning 12 Other
			Was a chemical / bacteriological sample submitted to Department? Yes No ☒ X.....
			If yes, mo/day/yr sample was submitted
			Water Well Disinfected: Yes ☒ X..... No

5	TYPE OF BLANK CASING USED:	
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass ☒ 9 Other (Specify below) Galvanized Metal 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile	
	Blank casing diameter5..... in.	Was casing pulled? Yes No ☒ X..... If yes, how much
	Casing height above or below land surface36..... in.	below

6	GROUT PLUG MATERIAL:	1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other
	Grout Plug Intervals: From68..... ft. to63..... ft., From6..... ft. to3..... ft., From to ft.	
	What is the nearest source of possible contamination:	
	1 Septic tank 6 Seepage pit 11 Fuel storage ☒ 16 Other (specify below) Fertilizers & Pesticides 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well	
	Direction from well?All.....	How many feet?0.....

FROM	TO	PLUGGING MATERIALS
82	68	Chlorinated Sand
68	63	Bentonite
63	6	Subsoil Clays
6	3	Bentonite
3	0	Topsoil

RECEIVED

OCT 20 2004

BUREAU OF WATER

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)9-3-2004..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.9-9-2004..... This Water Well Record was completed on (mo/day/year)9-9-2004..... under the business name ofLandowner.....	
	by (signature) <i>X. Myron L. Behnke</i>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.