

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Ellsworth Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 777 Avenue Y, Bushton, KS; Well located on ONEOK property, north of Road Y and East of Plum Creek.	Fraction SW 1/4 NW 1/4 SW 1/4 SE 1/4	Section Number 31	Township No. T 17 S	Range Number R 9 ☐ E ☒ W
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Global Positioning System (GPS) information:
 Latitude: N 38.52383 (in decimal degrees)
 Longitude: W 98.358620 (in decimal degrees)
 Elevation: 1746
 Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27
 Collection Method:
☒ GPS unit (Make/Model: Garmin 60cs)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: Kinder Morgan, Inc. RR#, Street Address, Box #: 1020 Hoover St. City, State, ZIP Code : Great Bend, KS 67530	3 LOCATE WELL WITH AN "X" IN SECTION BOX: S -----1 mile-----
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4 DEPTH OF COMPLETED WELL 20.0 ft. Depth(s) Groundwater Encountered (1) 8 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 6.15 ft. below land surface measured on mo/day/yr. 5-12-09 Pump test data: Well water was NA ft. after NA hours pumping NA gpm EST. YIELD NA gpm. Well water was NA ft. after NA hours pumping NA gpm Bore Hole Diameter 8.25 in. to 20 ft., and in. to ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☐ No If yes, mo/day/yr sample was submitted NA Water well disinfected? ☐ Yes ☒ No
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5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded Casing diameter 2.0 in. to 5.0 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 36 in., Weight lbs./ft., Wall thickness or gauge No. SCHEDULE 40 TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 20.0 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 4.0 ft. to 20.0 ft., From ft. to ft. From ft. to ft., From ft. to ft.	SCHEDULE 40
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6 GROUT MATERIAL: ☐ Neat cement ☒ Cement grout ☒ Bentonite ☒ Other Concrete Grout Intervals: From 4.0 ft. to 2.0 ft., From 2.0 ft. to 0 ft., From ft. to ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well Distance from well	Concrete
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	SILTY CLAY, DARK GRAY			
5	7	SILT WITH SOME CLAY, DARK BROWN			
7	20	BECOMING BROWN			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 5-12-09 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo/day/year) 5-19-08
 under the business name of Below Ground Surface, Inc. by (signature) *Richard Harper*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.