

0B-82

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

|                                                                                                                                                                                                                                                                                                           |                                                                           |                      |                           |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------|---------------------------|------------------------------------------------------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Ellsworth<br>Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 777 Avenue Y, Bushton, KS. Well located on the ONEOK natural gas facility. | Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | Section Number<br>31 | Township Number<br>T 17 S | Range Number<br>9 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------|---------------------------|------------------------------------------------------------------------------------|

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.52215 (in decimal degrees)  
 Longitude: 98.35753 (in decimal degrees)  
 Elevation: 1789  
 Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
 Collection Method:  
☒ GPS unit (Make/Model: Garmin 60CS)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|
| <b>2 WATER WELL OWNER:</b> Kinder Morgan, Inc.<br>RR#, St. Address, Box #: 1020 Hoover St.<br>City, State ZIP Code: Great Bend, KS 67530 | <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;">             N<br/> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table>             S<br/>             W <span style="margin-left: 100px;">E</span> </div> | NW | NE | SW | SE |
| NW                                                                                                                                       | NE                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |
| SW                                                                                                                                       | SE                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |

**4 DEPTH OF WELL** 31 ft.  
**WELL'S STATIC WATER LEVEL** 23.6 ft.  
**WELL WAS USED AS:**  

|                                     |                                                   |                                                |
|-------------------------------------|---------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

 Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**  

|                                         |                                   |                                          |                                        |                                                      |
|-----------------------------------------|-----------------------------------|------------------------------------------|----------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Steel          | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile |                                                      |

 Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 11'  
 Casing height above or below land surface Flushment in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_  
 Grout Plug Intervals: From 31 ft. to 2 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

|                                                 |                                         |                                               |                                                                 |
|-------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel Storage         | <input checked="" type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   | solvent AST _____                                               |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |                                                                 |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? _____                                      |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? _____                                            |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 2    | 0  | Gravel             |      |    |                    |
| 31   | 2  | Bentonite Grout    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**Original Returned to Sender  
for Correction Date: 4-27-10**

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/12/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 4/23/10 under the business name of Below Ground Surface, Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:

☐ White Copy☐ Blue Copy☐ Pink Copy