

| WATER WE   |  |                             | wwc-                  |                         | 100-          | 110-1                          |   | sion of Wate                    | -                      |  | *** 11 ** |                   |  |  |  |  |
|--|--|-----------------------------|-----------------------|-------------------------|---------------|--------------------------------|---|---------------------------------|------------------------|--|-----------|-------------------|--|--|--|--|
| Original Recor   |  |                             | ge in Well            |                         |               |                                |   | irces App. N                    |                        | T 1: N 1   | Well II   |                   |  |  |  |  |
| 1 LOCATION   | OF WA  | ATER WELL:                  | Fractio               |                         | 1.            | , 1/                           | Secti   | ion Numbe                       | er                     | Township Numb  |           | ange Number       |  |  |  |  |
| County:  2 WELL OWNER: Last Name:                              |  |                             | 1/4                   | 1/4                     | 1/2           |                                | . D   | 1 A .1 .1                       | 1.                     | T S  | R         | E W               |  |  |  |  |
| 2 WELL OWN Business:   | EK: La   | st Name:                    | First:                |                         |               |                                | treet or Rural Address where well is located (if unknown, |                                 |                        |  |           |                   |  |  |  |  |
| Address:   |  |                             |                       |                         |               |                                |   |                                 |                        | ion from nearest town or intersection): If at owner's address, check here: |           |                   |  |  |  |  |
| Address:   |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| City:  |  | State:                      | ZIP:                  |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED V                           |  |                             |                       |                         |               |                                | ft  | 5 T a4:4:                       | d.a.                   |  |           | (1 : 11 )         |  |  |  |  |
| WITH "X" IN  | WITH "A" IN Donth(a) Groundwater E   |                             |                       |                         |               | Encountered: 1) ft.            |   |                                 |                        |  |           |                   |  |  |  |  |
| SECTION BO   | $(3)$ ft., or $(4)$ $\square$ Dry We   |                             |                       |                         |               | Longitude:                     |   |                                 |                        |  |           |                   |  |  |  |  |
| N  | TER LEVEL: ft.   |                             |                       |                         | 711           | Source for Latitude/Longitude: |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  |                             |                       | measured on (mo-day-yr) |               |                                |   |                                 | GPS (unit make/model:) |  |           |                   |  |  |  |  |
|  |  |                             | , measure             | measured on (mo-day-yr) |               |                                |   |                                 |                        | WAAS enabled?  |           |                   |  |  |  |  |
| Pump test data: Well w   |  |                             | vater was ft.         |                         |               |                                |   | ☐ Land Survey ☐ Topographic Map |                        |  |           |                   |  |  |  |  |
|  |  |                             | s pumping gpm         |                         |               |                                |   | ☐ Online Mapper:                |                        |  |           |                   |  |  |  |  |
| CW CE  |  |                             | vater was ft.         |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| Estimated Yield:   |  |                             |                       |                         |               |                                |   | 6 Eleva                         | tion                   | ı:ft   | .   Grou  | nd Level ☐ TOC    |  |  |  |  |
|  |  |                             | gpm<br>in. to ft. and |                         |               |                                |   | Source:                         |                        |  |           |                   |  |  |  |  |
|  |  |                             | in. to ft.            |                         |               |                                |   |                                 |                        |  | Other     |                   |  |  |  |  |
| 7 WELL WATI  | ER TO  |                             |                       |                         |               |                                |   | ı                               |                        |  |           |                   |  |  |  |  |
| 1. Domestic:   |  | 5. ☐ Public Wa              | ater Suppl            | v: well                 | ID            |                                |   | 10. □ Oi                        | il Fie                 | eld Water Supply: 16   | ease      |                   |  |  |  |  |
| ☐ Household  | g: how many wells?   |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  |                             | echarge: well ID      |                         |               |                                |   | □ Ca                            | ased                   | ☐ Uncased ☐  | Geotechni | cal               |  |  |  |  |
| ☐ Livestock 8. ☐ Monitorin                                     |  |                             | g: well ID            |                         |               |                                |   | 12. Geothermal: how many bores? |                        |  |           |                   |  |  |  |  |
| 2.  Irrigation   |  | l Remediation: well ID      |                       |                         |               | a) Closed Loop                 |   |                                 |                        |  |           |                   |  |  |  |  |
| 3.  Feedlot  |  | ☐ Air Sparg                 |                       |                         | _             | Extraction                     | l   |                                 |                        | Loop  Surface Di   |           |                   |  |  |  |  |
| 4.   Industrial  |  | ☐ Recovery                  |                       | Injecti                 |               |                                |   |                                 |                        | (specify):   |           |                   |  |  |  |  |
|  |  | iological sample subn       | nitted to             | KDHE                    | E? 🗆          | Yes                            | No  | If yes, date                    | e sar                  | nple was submitte  | :d:       |                   |  |  |  |  |
| Water well disinf  |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  | USED: ☐ Steel ☐ PV          |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  | in. to ft.                  |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  | urface ir                   |                       |                         | • • • • • • • | lbs                            | ./ft.   | Wall thick                      | kness                  | s or gauge No  |           | •                 |  |  |  |  |
|  |  | PERFORATION MA              |                       |                         | N. C          |                                |   |                                 |                        | a .c.)   |           |                   |  |  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  | ATION OPENINGS A            |                       | Пг                      | vone i        | useu (opei                     | i iioie)  |                                 |                        |  |           |                   |  |  |  |  |
| ☐ Continuous S   |  |                             | auze Wra              | nned                    | □т            | orch Cut                       | □ Dri   | illed Holes                     | П                      | Other (Specify)  |           |                   |  |  |  |  |
| _  |  | ☐ Key Punched ☐ W           |                       |                         |               |                                |   | ne (Open H                      |                        |  |           |                   |  |  |  |  |
|  |  | D INTERVALS: From           |                       |                         |               |                                |   |                                 |                        |  | ft.       | to ft.            |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        |  | ft.       | to ft.            |  |  |  |  |
| GRAVEL PACK INTERVALS: From                                    |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| Grout Intervals: From ft. to ft., From ft., From ft. to ft.    |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| Nearest source of  | possible   |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| ☐ Septic Tank  |  | ☐ Lateral Line              |                       | Pit P                   |               |                                |   | ivestock Pe                     |                        | ☐ Insection  |           |                   |  |  |  |  |
| Sewer Lines  |  | Cess Pool                   |                       | Sewa                    |               | agoon                          |   | uel Storage                     |                        | Abando   |           |                   |  |  |  |  |
| ☐ Watertight Se  |  | es                          |                       | ☐ Feed                  |               |                                | ⊔F  | ertilizer Sto                   | orage                  | □ Oil We   | II/Gas We | ·II               |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        | ft   |           |                   |  |  |  |  |
| 10 FROM TO   |  | LITHOLO                     |                       |                         | ioiii w       | FRO                            |   |                                 |                        | HO. LOG (cont.) or   |           | NG INTERVALS      |  |  |  |  |
| TO TROM  |  | LITHOLO                     | GIC LOC               | <u> </u>                |               | TRO                            |   | 10                              | Lii                    | 110. LOG (cont.) of  | TECCOI    | 110 II TER TIES   |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  | <del>-  </del>   |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  | <u> </u>   |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  |                             |                       |                         |               | Notes                          | :   | I                               |                        |  |           |                   |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
|  |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| 11 CONTRACT  | 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was $\square$ constructed, $\square$ reconstructed, or $\square$ plugged |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| under my jurisdic  | under my jurisdiction and was completed on (mo-day-year)   |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| Kansas Water Well Contractor's License No                      |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| under the business name of                                     |  |                             |                       |                         |               |                                |   |                                 |                        |  |           |                   |  |  |  |  |
| KS Department of   |  | nd Environment, Bureau of V |                       |                         |               |                                |   |                                 |                        |  |           | one 785-296-3565. |  |  |  |  |