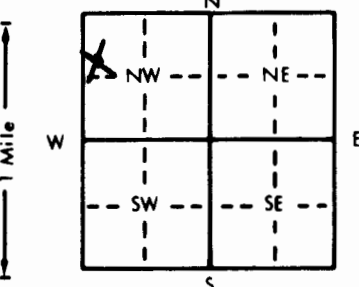


1 LOCATION OF WATER WELL: County: McPherson	Fraction SW 1/4 NW 1/4 NW 1/4	Section Number 19	Township Number T 18 S	Range Number R 1
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Distance and direction from nearest town or city street address of well if located within city?
3 miles West & 7 miles North of Canton, KS

2 WATER WELL OWNER: **Raymond Williams**
 RR#, St. Address, Box #: **Rt 2, Box 46**
 City, State, ZIP Code: **Galva, KS 67443**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 78 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 5.7 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 5.7 ft. below land surface measured on mo/day/yr 4-12-92 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 2.0 gpm: Well water was 6.3 ft. after 1 hours pumping 10 gpm Bore Hole Diameter: .8 in. to .78 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____
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5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter **.5** in. to **6.8** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **1.2** in., weight **2.37** lbs./ft. Wall thickness or gauge No. **2.14**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **6.8** ft. to **7.8** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **2.5** ft. to **7.8** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **5** ft. to **2.5** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? **East** How many feet? **100 ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	20	Tan Clay			
20	25	Sand-Fine			
25	30	Sandstone			
30	55	Gray Clay with Layers of Sandstone			
55	57	Hard Gray Shale			
57	64	Hard Limestone			
64	77	Sandstone			
77	78	Very Hard Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-12-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **138** This Water Well Record was completed on (mo/day/yr) **4-16-92** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

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