

OFFICE USE ONLY

T

18

R

1

EW

SEC.

80

NE 1/4

NW 1/4

NE 1/4

1/4

1 LOCATION OF WATER WELL
 County: McPherson Fraction NE 1/4 NW 1/4 NE 1/4 Section Number 20 Township Number T 18 S Range Number R 1 EW

Distance and direction from nearest town or city? 5 north 31 west of Canton
 Street address of well if located within city?

2 WATER WELL OWNER: KANSAS STATE FISH & GAME Dept.
 RR#, St. Address, Box #: MAXWELL GAME Preserve
 City, State, ZIP Code: CANTON RR#1 KS, Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 90 ft. Bore Hole Diameter: 11 in. to 90 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Well's static water level: 11 ft. below land surface measured on _____ month 26 day 80 year
 Pump Test Data: Well water was 85 ft. after 2 hours pumping 8/10 gpm
 Est. Yield 9 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing dia: 5 1/2 in. to 45 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight 2.36 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS .020 slot 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut factory 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 5 1/2 in. to 90 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 45 ft. to 55 ft., From 90 ft. to 80 ft.,
 From 65 ft. to 75 ft., From _____ ft. to _____ ft.,
 Gravel Pack Intervals: From 10 ft. to 90 ft., From _____ ft. to _____ ft.,
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) _____
 13 Watertight sewer lines
 Direction from well: EAST How many feet: 75 ? Water Well Disinfected? Yes _____ No _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample
 was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No _____
 If Yes: Pump Manufacturer's name: Dempster Model No. MBC3-33-SD 1/3 Volts 230
 Depth of Pump Intake: 80 ft. Pumps Capacity rated at 12 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
 completed on 11 month 26 day 80 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 175
 This Water Well Record was completed on 12 month 16 day 80 year under the business
 name of PAULS INC by (signature) Paul Brunhart

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	5	LOAM to			
	5	10	Br clay to			
	10	15	SANDY br clay to			
	15	20	gray clay			
	20	24	fine sand			
	24	30	blue gray clay to			
	30	35	hard red clay to			
	35	45	blue gray clay			
	45	70	Wellington shale			
	70	80	" "			
ELEVATION:	80	90	" "			

] Alternating soft & hard layers

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.
"RANGER TO GROUT ABANDONED WELL"