

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: McPherson	Fraction SW ¼ NW ¼ NE ¼	Section Number 19	Township Number T 18 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 5 miles South & 2.5 miles West of Roxbury, Ks.		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		

2 WATER WELL OWNER: KS Wildlife & Parks
RR#, St. Address, Box # : **2577 Pueblo Rd.**
City, State, ZIP Code : **Canton, Ks. 67428**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 60 ft.
	Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 27 ft. below land surface measured on mo/day/yr 2/29/08 .. Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield. 5gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes No .. <input checked="" type="checkbox"/>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes .. <input checked="" type="checkbox"/> No ..

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued... <input checked="" type="checkbox"/> ... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass
		9 Other (specify below)
		Welded.....
		Threaded.....

Blank casing diameter **5** in. to **30** ft., Diameter. ... **5** in. to **40** - **50** ft., Diameter in. to ft.
 Casing height above land surface..... **12** in., Weight ... **2-3.7**lbs./ft. Wall thickness or guage No. .. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM(SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... **30** ft. to **40** ft., From **50** ft. to **60** ft.
 From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From..... **21** ft. to **60** ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From **1** ft. to ... **21** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	<input checked="" type="checkbox"/> Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	Lake
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? **East** How many feet? ... **250**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	8	Clay, tan			
8	22	Shale, gray			
22	40	Sandstone			
40	50	Shale, gray			
50	60	Shale, gray w/small shale layers			
60	100	Shale, gray & red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. **3/4/08** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. .. **138** This Water Well Record was completed on (mo/day/year) .. **3/12/08**
 under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.