WATER WELL		Form V	VWC-5	Di	vision of Wate	er			
Original Record			in Well Use		sources App. N			Well ID	
1 LOCATION OF WATER WELL:			Fraction	Section Number Township Number Ra			Range Number		
County: Mc P	herson		1/2 W/4 Su/1			T /	<u> </u>	R/ DE /W	
2 WELL OWNER:		PP	First: Greg					unknown, distance and	
Business: 2328 25th AVE direction from nearest town or intersection): If at owner's address, check here:									
A 1.1									
City: GypGum State 6 ZIP: 67440									
3 LOCATE WELL	4 DEPTE		PLETED WELL;	50) 5 Latits	udo:		(1:11	
WITH "X" IN	Denth(s) G	roundwater F	Encountered: 1)	5 ft	o Butitt			(decimal degrees)	
SECTION BOX:	2)	ft. 3) ft., or 4)	☐ Dry Well	Datum	Longitude:			
IN IN			ER LEVEL: ./.Ø		Source	e for Latitude/Long	zitude:	INAD 27	
	☐ below 1	and surface,	measured on (mo-day	/-yr) , ,,,,)	
NW NE	☑ above l	and surface,	measured on (mo-day	/-yr) 77.17					
			ater was	Danie Survey Topographie Map					
W	E after hours pumping gpr Well water was ft.					nline Mapper:		•••••	
SW SE	afterhours pumpinggpm							0 -a	
7	Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	S Bore Hole Diameter: 4 in. to 5.7.				Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
1 mile in. to ft.									
7 WELL WATER TO BE USED AS:									
1. Domestic:	_ 11,5					10. Oil Field Water Supply: lease			
Household	6. ☐ Dewatering: how many wells? 7. ☐ Aquifer Recharge: well ID					11. Test Hole: well ID			
☐ Lawn & Garden Livestock			g: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?			
2. Irrigation			l Remediation: well I						
3. ☐ Feedlot				,	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. ☐ Industrial						13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface 24 in. Weight SUDAL lbs./ft. Wall thickness or gauge No. 24									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ FVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Continuous Stot □ Min Stot □ Gauze Wrapped □ Tolch Cut □ Diffied Holes □ Other (Specify)									
SCREEN-PERFORATED INTERVALS: From									
SCREEN-PERFORATED INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
Septic Tank	_	Lateral Lines			Livestock Pe	_	nsecticide	Ç	
Sewer Lines		Cess Pool	Sewage La		Fuel Storage			d Water Well	
☐ Watertight Sewer I		Seepage Pit	☐ Feedyard] Fertilizer Sto	orageC	oil Well/G	ias well	
☐ Other (Specify) Direction from well?	5	***************************************	Distance from v	vell?	73		ft		
10 FROM TO		LITHOLOG		FROM	ТО			UGGING INTERVALS	
0 15	TODS	211							
5 10	Pine C	Sand						 	
10 15	med	ll							
15 45	Soft	lay C	rumbled	Shale	11/2	ter			
45 30	Blues	shale							
				Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)									
under my jurisdiction and was completed on (mo-day-year) 77-77-2 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor, bicense No This Water Well Record was completed on (mo-day-year)									
under the business nar	ne of	CHSC ING	C. D. Ins W	aici well Re	coru was con	upieiea on (mo-c	ıay-year)	7.7.0.6.7.1.1.	
under the business name of									
INSTRUCTIONS: Send one cupy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Dengatiment of Health and Environment Burgan of Water Goology Section 1000 SW Jackson St. Stute 420, Topack Pages 6661, 21367, Telephone (1965) 66, 2565									

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html