WATEL	R WELL	DFC	'ARD	,		Forr	n WWC-	5	Divisio	n of Wate	r Dagauraa	s; App. No.	20080103		
									Section N			ip Number	Range Nun	nber	
1 LOCATION OF WATER WELL: Fraction County: Rice NE 1/4 NE 1/4								SE 1/4	23	u1110 0 1	T 18		R 10	EXW	
Distance and direction from nearest town or city street address of well if									Global Positioning Systems (decimal degrees, min. of 4 digits)						
located within city?									Latitude:						
2½ South, ½ East of Bushton									Longitude:						
2 WATER WELL OWNER: Sam Gary Jr.									Elevation:						
RR#, St. Address, Box # : P.O. Box 448 City, State, ZIP Code : Russell Ks. 67665									Datum:						
Russelly list 0,005										Data Collection Method:					
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL															
	ATION H AN "X"	TNI	Donth	(a) Grov	ındıvı ota	r Engainte	end (1)		A	(2)		ft (3)		£.	
	TION BOX	1	WELL	L'S STA	TIC W	ATER LEV	EL 29	ft	below land	d surface	measure	ii. (<i>3).</i> I on mo/da	v/vr. 3-28-0	8	
N Pump test data: Well water wasft. after hours pumping													gpm		
Est. Yield. N/Agpm: Well water was															
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well															
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify b															
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										• • • • • • • • • • • • • • • • • • • •				
SW SF												**/****			
Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day Sample was submitted												y/yrs			
	S		Samp	ic was st	uommuc	u	• • • • • • • • • • • • • • • • • • • •	. Wan	a well dish	inceteu:	105	140	• • • • •		
5 TVPF		ING II	SFD.	5 V	Vrough	t Iron	& Conc	roto tilo		CASIN	G IOINTS	S. Glued	.X Clamped		
	Steel	3 RMI	P(SR)	6 A	Ashesto	s-Cement	9 Other	(specify	helow)	CASIN	O JOINT		Clamped		
	PVC_	4 ABS	. (511)	7 F	ibergla	SS	, , , , , , ,	(specif)							
Blank ca	sing diame	eter	5	in. to	128	8 ft., Dia	ameter	• • • • • • • • • •	in. to	ft.	, Diameter		d . in. to	ft.	
Casing h	eight abov	e land	surface	ېد	?	ın., We	eightSDF	R - .26	lbs./ft.	Wall thi	ckness or	guage No.			
TYPE O	F SCREE	N OR F	PERFO:	RATIO	N MAT	ERIAL:									
	Steel	3 Stai	nless S	teel	5 Fibe	erglass icrete tile	7 PVC	9 /	ABS	_	11 Othe	r (Specify)			
	Brass						8 RM (SR	.) 10	Asbestos-C	Cement	12 Non	e used (ope	n hole)		
	N OR PER Continuous					Œ: Gauzed wra	nnad 7T	'arah aut	0 Deill	ad halas	11 %	Iona (onan	hala)		
21	Continuou: Louvered s	s Siui shutter	4 Ker	u sioi v nunche	. d 1 6 he	Wire wrann	ippeu / i ed 8 S	law Cut	10 Othe	er (speci	fv)	one (open	noie)		
SCREEN	N-PERFOR	RATEL	O INTE	RVALS	: From	168	ft. to	128	ft	From		ft. to .		ft.	
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)															
From															
					From	1	ft. to .		ft.,	From		ft. to .	• • • • • • • • • • • • • • • • • • • •	ft.	
6 CRO	IIT MATI	PDIAT	· 1 N	Jest cem	ent C	Cement or	out 3 Re	ntonite	4 Other	hole	סוולת		***************************************		
Grout In		Fro	m	veat cen	ft to	fi	From	intollite	ft to		ft. From .	20	ft. to C)ft.	
	the nearest	source	e of pos	sible co	ntamina	ation:	.,		10. 10		.,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Septic tank		•			7 Pit privy	, 1	0 Livest	ock pens	13 In	secticide S	Storage	16 Other (spe	ecify	
!	Sewer line			5 Cess		8 Sewage		1 Fuel s				water well			
	Watertight					9 Feedya			zer Storage		oil well/ga		None '	• • • • • • • • • • • • • • • • • • • •	
		1?	•••••				I		- X - q 					• • • • • • • • • • • • • • • • • • • •	
FROM	TO	0.0	. 1		OLOGI	IC LOG		FROM	1 TO		PLUC	GGING IN	IERVALS		
<u> </u>	50		t cla					<u> </u>							
50 95	95 120		d cla		, , i +1-	sandroc	1,	<u> </u>					-		
120	168		drock		MTLII	Sandroc	K								
168	100	Sha		· · · · · · · · · · · · · · · · · · ·				1		<u> </u>					
100		Dire.	10							†					
								<u> </u>							
7 CONT	RACTO	R'S OF	R LAN	DOWN	ER'S C	CERTIFICA	ATION: T	his wate	r well was	(1) cons	tructed. (2) reconstru	cted, or (3) plu	gged	
under m	y jurisdicti	on and	i was co	ompleted	on (m	o/day/year) 134		?? an∈	a this recor	d is true	to the bes	t of my kno	owledge and be	enet.	
1	water wei e business					- Bemis	inis water			-	•	• • •	⊼.7.4.7. ¥¥	•••••	
							FIRMLY and F	PRINT cles	y (signatu ırlv. Please fi	ill in blan	core C	or circle the	correct answers.	Send ton	
three copie	es to Kansas	Departm	nent of He	ealth and	Environm	nent, Bureau of	f Water, Geolo	gy Section	n, 1000 SW Ja	ackson St.	Suite 420,	Горека, Kans	as 66612-1367. T	elephone	
785-296-5	522. Seno v.kdheks.gov				LL OW	NER and re	etain one fo	or your i	records. Fe	ee of \$5	0.00 for ea	ich <u>construc</u>	t <u>ed</u> well. Visi	t us at	
1100D 11 AA AA A	· ····································	, ,, went AA (mudea.	*******											