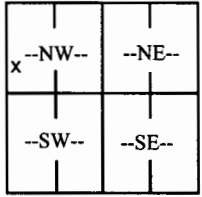


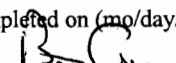
<b>1 LOCATION OF WATER WELL:</b> County: Rice	Fraction NW 1/4 SW 1/4 NW 1/4	Section Number 26	Township Number T 18 S	Range Number R 10 E <b>(W)</b>
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/2 mile west and 3 1/2 miles south of Bushton		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.458209 Longitude: -98.405257 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
<b>2 WATER WELL OWNER:</b> Jack Dohrman RR#, St. Address, Box # : 540 5th Rd. City, State, ZIP Code : Bushton, KS 67427				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N  W E S	<b>4 DEPTH OF COMPLETED WELL</b> 140 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 30.42 ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well (1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____
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<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ Welded _____ Threaded _____ Blank casing diameter 5 in. to 118 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No. 214 <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____ <b>SCREEN-PERFORATED INTERVALS:</b> From 118 ft. to 138 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. <b>GRAVEL PACK INTERVALS:</b> From 120 ft. to 140 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.
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<b>6 GROUT MATERIAL:</b> 1 Neat Cement 2 Cement grout (3) Bentonite (4) Other Chlorinated Sand	Grout Intervals: From _____ ft. to _____ ft., From 4 ft. to 25 ft., From 25 ft. to 120 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage (16) Other (specify below) _____ 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well None known 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well _____ Direction from well? _____ How many feet? _____
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil	105	122	Clay, gray, hard
6	12	Clay, gray, hard, sandy	122	127	Clay, gray, hard
12	48	Clay, brown, hard	127	140	Sandstone, tan color, soft
48	51	Drift, medium to fine			
51	54	Clay, yellow, red, and tan, with ironstone streaks, hard			
54	57	Clay, yellow and tan, hard			
57	73	Clay, gray, hard			
73	82	Sandstone, gray color, hard, with clay streaks, gray, 50/50 mix			
82	105	Sandstone, hard, gray color, pull down			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-17-08 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 10-20-08  
 Under the business name of Clarke Well & Equipment, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.