Tup rovement
WATER WELL PHINTERECORD

Form WWC-5P

KSA 82a-1212

ID NO.\_

1 LOCATION OF WATER WELL	.: Fraction	Section Number	Township Number	Range Number
County: Lyon	NE1/4 1/4 1/4	54	18	ID <sub>E/W</sub>
Distance and direction from nearest town or city street address of well if located within city?				
From Americus Doe Mile North To Rd 250 Then Two Mile West				
2 WATER WELL OWNER: Matthew L. Dobbs				
RR #, St. Address, Box #: 2481 Roud D  Board of Agriculture, Division of Water Resources  City, State, ZIP Code : Americus ks. 66835 Application Number:				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF WELL				
N	WELL WAS USED AS	3:		
NW NE -	2 Irrigation 3 Feedlot 4 Industrial	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li><li>8 Air Conditioning</li></ul>	arden) 11 Injection	ng Well
SW SE Was a chemical / bacteriological sample submitted to Department? Yes				
Water Well Disinfected: Yes No				
5 TYPE OF BLANK CASING USED: None Used Hand Dry Ruck Walls				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter in. Was casing pulled? Yes No If yes, how much				
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water v 15 Oil well/Gas well		cify below)
Direction from well? Southwest How many feet? 400 ft				
FROM TO PLUGGING MATERIALS				
Her It see I Base Personnile				
21 13 Rock gravel				
13 5 Subskil				
5 4.5 bentoute				
4.3 0	1 of sail			
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.  This Water Well Record was completed on (mo/day/year) by (signature)				
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson				

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.