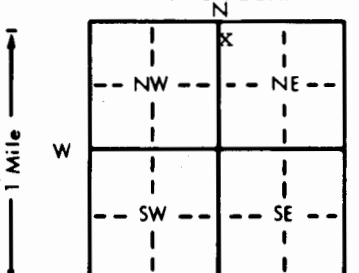


1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NW 1/4 NE 1/4	Section Number 13	Township Number T 18 S	Range Number R 10 E/W
---	----------------------------------	----------------------	---------------------------	--------------------------

Distance and direction from nearest town or city street address of well if located within city?

Approx. 1/2 east and 1 south of Bushton, KS

2 WATER WELL OWNER: Wayne Habiger  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : Bushton, KS 67427  
 Board of Agriculture, Division of Water Resources  
 Application Number: not required

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 180 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. 37 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 7-27-84  
 Pump test data: Well water was not ck'd ft. after hours pumping gpm  
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 9 in. to 180 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter .5 in. to 150 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface .24 in., weight 2,277 lbs./ft. Wall thickness or gauge No. .214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 150 ft. to 180 ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 140 ft. to 180 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 140 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? ~~XXX~~ east How many feet? 55

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	45	Topsoil & brown clay			
45	54	Yellow & white Dakota clay w/ streaks of sandstone			
54	74	0/ Gray & red Dakota clay			
74	78	2B Sandstone			
78	80	0/ Gray Dakota clay			
80	90	Sandstone w/streaks of clay			
90	180	2B Sandstone, light brown, coarse & clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-27-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8-8-84 under the business name of Clarke Well & Eq., Inc. by (signature) *Clarke Well & Eq.*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
18  
R  
10  
E  
13  
1/4  
1/4  
1/4  
1/4

*DP*