

County: Rice Fraction: SW NE SW NE Sec. 2 T. 18 S R. 10 W

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: City of Bushton Test Well -123 ft TD

If location corrected, was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (1/4 calls): SE SE SE

SW NE SW NE

Other changes: Initial statements: Casing height incorrectly reported as 12 in below land surface.

Distance of potential contamination source not listed

Changed to: Casing height is 36 in below land surface. Potential contamination is 230 ft away.

Comments: For identification, this well is 123 ft total depth.

Verification method: Confirmed information with project managers, LeoWeb & KDHE's STR Finder.

Initials: BA Date: 8/20/25

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

☒ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: <u>Rice</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ <u>Ohio + Second street</u>	Fraction <u>1/4 SE 1/4 SE 1/4 SE 1/4</u> Section Number <u>3</u> Township Number <u>T 18 S 0</u> Range Number ☐ E ☒ W	Global Positioning Systems (GPS) information: Latitude: <u>38.517041</u> (in decimal degrees) Longitude: <u>98.394725</u> (in decimal degrees) Elevation: <u>1775.0</u> Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27 Collection Method: ☐ GPS unit (Make/Model: _____) ☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																						
2 WATER WELL OWNER: RR#, St. Address, Box #: <u>City of Buhler</u> City, State ZIP Code: <u>Buhler 67727</u>	4 DEPTH OF WELL <u>123</u> ft. WELL'S STATIC WATER LEVEL <u>37</u> ft. WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☒ Other <u>test hole</u> Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐																																																							
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	5 TYPE OF BLANK CASING USED: ☒ Steel ☒ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) Blank casing diameter <u>5</u> in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____ Casing height above or below land surface <u>12</u> in.																																																							
6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____ Grout Plug Intervals: From <u>1</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☒ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☐ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? _____ How many feet? _____																																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:40%;">PLUGGING MATERIALS</th> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:40%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>123 ft</td> <td>37 ft</td> <td>Gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>37 ft</td> <td>6 ft</td> <td>Bentonite</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6 ft</td> <td>1 ft below</td> <td>Concrete</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	123 ft	37 ft	Gravel				37 ft	6 ft	Bentonite				6 ft	1 ft below	Concrete																																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>4-20-2025</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) _____ under the business name of <u>City of Buhler</u> by (signature) _____																																																								

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.