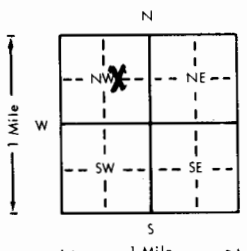


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number		
County: Barton		W $\frac{1}{2}$ $\frac{1}{4}$ E $\frac{1}{2}$ $\frac{1}{4}$ NW $\frac{1}{4}$	24		T 18 S		R 11W E/W		
Distance and direction from nearest town or city? 1 $\frac{1}{2}$ E, 3 $\frac{1}{4}$ S of Claflin, Kansas				Street address of well if located within city?					
2 WATER WELL OWNER:		Woodman & Iannitti Oil Co.							
RR#, St. Address, Box #		1008 Douglas Bldg., 104 S Broadway				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code		Wichita, Kansas 67202				Application Number: Unknown			
3 DEPTH OF COMPLETED WELL		130 ft. Bore Hole Diameter 8 in. to 130 ft., and in. to ft.							
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well							
Well's static water level		25 ft. below land surface measured on 10 month 12 day 1979 year							
Pump Test Data		60 gpm: Well water was ft. after hours pumping gpm							
Est. Yield		60 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing dia		5 in. to 110 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface		12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR) 11 Other (specify)							
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify)							
Screen-Perforation Dia		5 in. to ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals:		From 110 ft. to 130 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals:		From 10 ft. to 130 ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From		0 ft. to 10 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well							
1 Septic tank 4 Cess pool		7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well							
2 Sewer lines 5 Seepage pit		8 Feed yard 12 Insecticide storage 16 Other (specify below)							
3 Lateral lines 6 Pit privy		9 Livestock pens 13 Watertight sewer lines							
Direction from well		East How many feet 60 ? Water Well Disinfected? Yes No							
Was a chemical/bacteriological sample submitted to Department? Yes		No If yes, date sample was submitted month day year Pump Installed? Yes No							
If Yes: Pump Manufacturer's name		Model No. HP Volts							
Depth of Pump Intake		ft. Pumps Capacity rated at gal./min.							
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on		October month 12 day 1979 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		186							
This Water Well Record was completed on		March month 5 day 1980 year under the business name of Kellys Water Well Service by (signature) Kelly Price							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG							
		0 80		Clay					
		80 130		Sand rock					
ELEVATION: Unknown									
Depth(s) Groundwater Encountered		25 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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