

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Barton Fraction NW 1/4 SE 1/4 NW 1/4 Section Number 17 Township Number T 18 S Range Number R 11 EW

2 WATER WELL OWNER: Dennis Hickel RR#, St. Address, Box #: 850 NE 70 AVE City, State, ZIP Code: Claflin, KS 67525

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 2x2 grid with 'X' in the NW quadrant] 4 DEPTH OF COMPLETED WELL: 100 ft. WELL'S STATIC WATER LEVEL: 21 ft. below land surface

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, Threaded

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Grout Intervals: From 0 ft. to 20 ft. What is the nearest source of possible contamination: 14 Abandoned water well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include lithology descriptions like CLAY, SAND, FINE, SANDY CLAY, BROWN, SAND, MEDIUM TO ALG CRSE, CLAY, WEATHERED SHALE, SANDSTONE, BROWN, SHALE, GRAY.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-12-09

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.