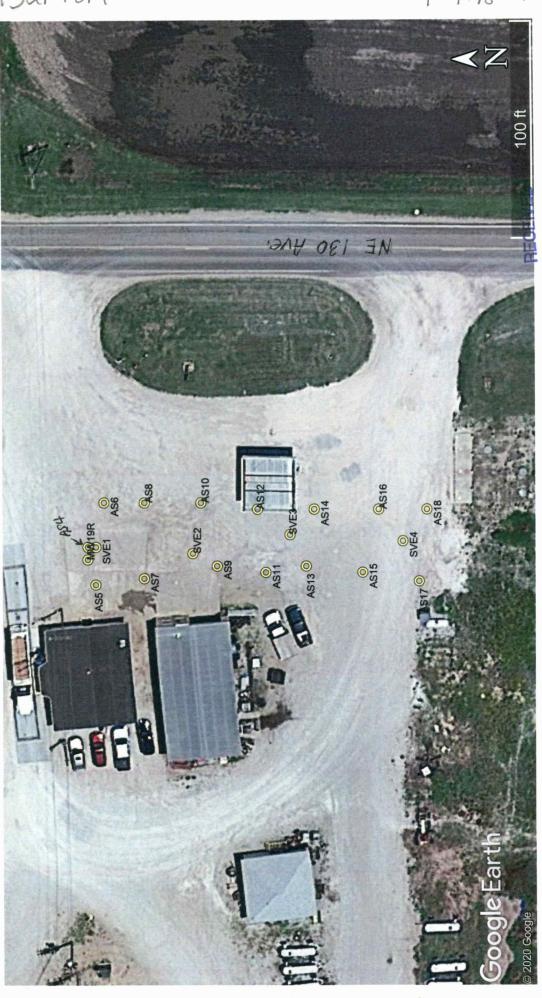
WATER WELL F		WWC-5		ision of Water			AS6	
Original Record		ge in Well Use		ources App. No.		Well ID	- N	
1 LOCATION OF WATER WELL: County: Barton		Fraction NE 1/4 NE 1/4		tion Number 4	Township Numb		e Number □E ■ W	
2 WELL OWNER: I	act Name							
Business: Central P			treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:					
Address: PO Roy 159								
Address: 1097 NE 130 Avenue, Claflin								
City: Sterling State: KS ZIP: 67579								
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:35 ft. 5 Latitude: 38.52146 (decimal							lecimal degrees)	
SECTION BOX:	Depth(s) Groundwater	Encountered: 1)27.	5ft. Longitude: -98.53613 (decimal degrees)					
N 2) ft. 3) ft., or 4) \square								
WELL'S STATIC WATER LEVEL:								
1				_ =				
above land surface, measured on (mo-day-y Pump test data: Well water was				(WAAS enabled? ☐ Yes ■ No) ☐ Land Survey ☐ Topographic Map				
W	gpm	Online Mapper:						
" ' -	Well water was ft.							
SW SE	i i atter nours pumping gpr				1805 34 A	Cround I	Taval CI TOC	
Estimated Yield:gpm Bore Hole Diameter:8in. to35				6 Elevation: 1805.34ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
•	mile Bore Hole Diameter:				Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10 🗆 Oil F	Geld Water Supply: le	286		
Household	6. Dewaterin		10. Oil Field Water Supply: lease					
☐ Lawn & Garden								
☐ Livestock	☐ Livestock 8. ☐ Monitoring: well ID				mal: how many bores	s?	••••	
2. Irrigation	AS6							
3. Feedlot Air Sparge Soil Vapor Ex				b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .32.5								
GRAVEL PACK INTERVALS: From 30 ft. to 35 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify) Direction from well? Distance from well? ft.								
10 FROM TO	LITHOLOG		FROM		THO. LOG (cont.) or		INTEDVALE	
	Hydroexcavated - No	 	INOM	10 L	ino. Log (cont.) or	LUGGING	INTERVALS	
	Clay, silty, Dark Brown				<u> </u>			
	Clay, silty, Brown							
	Clay, v. silty, Lt. Brown		-					
	Clay, v. silty, Lt. Red E							
	clay, Brown to Lt. Red							
	Clay, Brown to Lt. Bro	Notes:						
27.5 32	KIME DI	E Project: U6-005-15000						
32 35 Clay, Brown								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .2/3/2020 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (no day-year) 3/3/2020 under the business name of GeoCore, LLC								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							



BUREAU OF WATER

MW19R: 38.52148, -98.53622 SVE1: 38.52147, -98.53620 SVE2: 38.52135, -98.53621 38.52123, -98.53618 SVE3: 38.52120, -98.53614 38.52112, -98.53614 38.52107, -98.53624 38.52114, -98.53624

38.52109, -98.53619

SVE4:

38.52106, -98.53614

38.52134, -98.53613 38.52126, -98.53624 38.52127, -98.53614 38.52132, -98.53623 AS10: AS11: AS12: AS9:

AS14: AS15: AS16: AS17: AS18:

38.52121, -98.53623 AS13:

> 38.52146, -98.53613 38.52141, -98.53613 38.52141, -98.53625 AS6: AS7: AS8:

38.52147, -98.53626 AS5:

KDHE Project Code: U6-005-15000

Central Prairie Coop, Claflin

Project Site:

38.52148, -98.53620

AS4:

GPS Coordinates: