| WATER WELL R   |  | WWC-5                          |                           | vision of Water  |   |  |  |  |
|--|--|--------------------------------|---------------------------|--|---|--|--|--|
|  |  | e in Well Use                  |                           | ources App. No.  |   | Well ID                                |  |  |
| 1 LOCATION OF WATER WELL:  |  | Fraction                       | 1                         |  |   |  |  |  |
| County: Barton   |  | ¼ SW ¼ NW ¼                    |                           | 35   | T 18 S  | R 12 🗀 E 🔳 W                           |  |  |
| 2 WELL OWNER: L  | ast Name: Zinc   | First: Virgil                  |                           | or Rural Address where well is located (if unknown, distance and |   |  |  |  |
| Business: direction from nearest town or intersection): If at owner's address, check here: Address: 1572 NE 80 Road                                    |  |                                |                           |  |   |  |  |  |
| Address:   |  |                                |                           |  |   |  |  |  |
| City: Claflin  | State: KS  | ZIP 67525                      |                           |  |   |  |  |  |
| 3 LOCATE WELL  | 4 DEDTH OF COM   |                                | 122                       |  |   |  |  |  |
| WITH "X" IN  | 4 DEPTH OF COM<br>Depth(s) Groundwater   |                                | l l                       | 5 Latitude:(decimal degrees) Longitude:(decimal degrees)         |   |  |  |  |
| SECTION BOX:   |  |                                |                           | Longitu  | ide:  | (decimal degrees)                      |  |  |
| N  | 2) ft. 3) ft., or 4) \( \bigcup \text{ Dry Well} \) WELL'S STATIC WATER LEVEL: ft. |                                |                           |  | or Latitude/Longitude:  | LI NAU 83 LI NAU / /                   |  |  |
|  | below land surface, measured on (mo-day-yr). 08/01/17.                             |                                |                           |  | GPS (unit make/model:)  |  |  |  |
| NW NE  |  |                                |                           |  | (WAAS enabled? ☐ Yes ☐ No)  |  |  |  |
|  | Pump test data: Well w   | ater was f                     | t.                        | ☐ Lan  | ☐ Land Survey ☐ Topographic Map   |  |  |  |
| W  |  | s pumping                      |                           |  | Online Mapper:  |  |  |  |
| SW   | Well v   |                                |                           |  |   |  |  |  |
| 3W   3L  | after hours pumping gpm Estimated Yield:60,gpm                                     |                                |                           |  | 6 Elevation:ft. Ground Level TOC  |  |  |  |
| S  | Bore Hole Diameter:8 in. to ft. and  |                                |                           |  | Source:   Land Survey   GPS   Topographic Map   |  |  |  |
| mile   |  |                                |                           |  |   |  |  |  |
| mile  in. to ft. Uther   |  |                                |                           |  |   |  |  |  |
| 1. Domestic:   |  | ter Supply: well ID            |                           | 10. □ Oil F  | ield Water Supply: Jeas   | se                                     |  |  |
| Household  |  | 6. Dewatering: how many wells? |                           |  |   | 10. ☐ Oil Field Water Supply: lease    |  |  |
| ☐ Lawn & Garden  |  |                                |                           |  | ☐ Cased ☐ Uncased ☐ Geotechnical  |  |  |  |
| Livestock  | 8. 🗌 Monitorin   |                                | <ol><li>Geother</li></ol> | 12. Geothermal: how many bores?                                  |   |  |  |  |
| 2. 🔲 Irrigation  | <ol><li>Environmenta</li></ol>   |                                |                           | a) Closed Loop   |   |  |  |  |
| 3. ☐ Feedlot   |  |                                |                           |  |   |  |  |  |
| 4. 🗍 Industrial 🔲 Recovery 🔲 Injection 13. 🗋 Other (specify):  |  |                                |                           |  |   |  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:   |  |                                |                           |  |   |  |  |  |
| Water well disinfected? ■ Yes □ No   |  |                                |                           |  |   |  |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other   |  |                                |                           |  |   |  |  |  |
| Casing diameter 8 in to 93 ft., Diameter in to ft., Diameter in to ft.   |  |                                |                           |  |   |  |  |  |
| Casing height above land surface 12 in. Weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40  |  |                                |                           |  |   |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                                |                           |  |   |  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |                                |                           |  |   |  |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |                                |                           |  |   |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  [] Continuous Slot  |  |                                |                           |  |   |  |  |  |
| [] Louvered Shutter  |  |                                |                           |  |   |  |  |  |
| SCREEN-PERFORATED INTERVALS: From .93 ft. to .133 ft., From ft. to ft., From ft. to ft.  |  |                                |                           |  |   |  |  |  |
| GRAVEL PACK INTERVALS: From 23 ft. to 133 ft., From ft. to ft., From ft. to ft., From ft. to ft.   |  |                                |                           |  |   |  |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |                                |                           |  |   |  |  |  |
| Grout Intervals: From 0 ft. to 23 ft., From ft. to ft. ft. ft.   |  |                                |                           |  |   |  |  |  |
| Nearest source of possible contamination:  |  |                                |                           |  |   |  |  |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage   |  |                                |                           |  |   |  |  |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |  |                                |                           |  |   |  |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |  |                                |                           |  |   |  |  |  |
| Direction from well? North Distance from well? 65 ft.  |  |                                |                           |  |   |  |  |  |
| 10 FROM TO   | LITHOLOG   |                                | FROM                      |  |   | LUGGING INTERVALS                      |  |  |
|  | op soil  | JIC LUG                        | FROM                      | 10 L   | TITIO, LOG (CORL.) OF P   | LUGUING INTERVALS                      |  |  |
|  | ob soil  |                                | 1                         | <del> </del>   |   |  |  |  |
|  | sand rock  |                                | +                         |  |   |  |  |  |
|  | shale bottom   |                                | 1                         |  |   |  |  |  |
|  | JIGIC DOMOITI  |                                |                           |  |   |  |  |  |
|  |  |                                | +                         |  | - in the second |  |  |  |
|  |  |                                | Notes:                    | <b></b>  | ***   | ************************************** |  |  |
| TAULS.   |  |                                |                           |  |   |  |  |  |
|  |  |                                |                           |  |   |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |  |                                |                           |  |   |  |  |  |
| under my jurisdiction and was completed on (mo-day-year) .08/01/17 and this record is true to the best of my knowledge and belief.                     |  |                                |                           |  |   |  |  |  |
| Kansas Water Well Cor<br>under the business name   | tractor's License No1  | 86 This Wa                     | iter Well Re              | cord was comp  | leted on (mo-day-yea  | r) .08/0 <i>2</i> /17                  |  |  |
| under the business name  | e of Kelly's Water We  | Il Service, Inc                | S                         | ignature   | athum L. E  | wad                                    |  |  |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, |  |                                |                           |  |   |  |  |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.       |  |                                |                           |  |   |  |  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212  |  |                                |                           |  |   | Revised 7/10/2015                      |  |  |