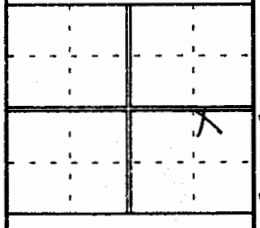
1 LOCATION OF WATER WELL:	Fraction:	Section Number:	Township Number:	Range Number:
County: Barton	NW 1/4 NE 1/4 SE 1/4	5	18	13 West

Distance and direction from the nearest town, or city street address of well, if in city?

2 WATER WELL OWNER: Skolaut's 66 Service, Inc. WELL ID: MW6
Address, Box #: 251 W. Second Street Board of Agriculture, Division of Water Resources
City, State, Zip Code: Hoisington, KS. 67544 Application Number:

3 LOCATE WELL WITH AN "X"



4 DEPTH WELL COMPLETED: 27.0 ft. ELEVATION: (TOC)
Depth(s) Groundwater Encountered: 21
WELL'S STATIC WATER LEVEL: _____ feet below land surface measured on month/day/year 3/22/95
Pump test data: all water was _____ feet after _____ hours _____ gpm
Est. Yield _____ Well water was _____ feet after _____ hours _____ gpm
Bore Diam. _____ inches to _____ feet, and _____ hours _____ feet

WELL WATER TO BE USED AS: 1 domestic 3 feedlot 6 oil field 8 air condition 11 injection
2 irrigation 4 industrial 7 lawn/garden 9 dewatering 12 other (specify)
10 monitoring well
Was a chemical / bacteriological sample submitted Department? yes no X
If yes, month/day/year sample was submitted _____ Well Disinfected? yes no X

5 TYPE OF BLANK CASING: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other
CASING JOINTS: Glued _____ Welded _____ Clamped _____ Threaded X

Blank casing diameter 2 inches to 17.0 feet, Diam. _____ inches to _____ feet
Casing height above land surface 0 inches, weight _____ lbs./feet Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill Slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN INTERVALS:	from: 17.0 feet	to 27.0 feet	from: _____ feet	to _____ feet				
	from: _____ feet	to _____ feet	from: _____ feet	to _____ feet				
GR. PACK INTERVALS:	from: 15.0 feet	to 27.0 feet	from: _____ feet	to _____ feet				
	from: _____ feet	to _____ feet	from: _____ feet	to _____ feet				

6 GROUT MATERIAL: 1 Neat cement _____ 2 Cement grout X 3 Bentonite X
Grout Intervals: from 0 feet to 13.0 feet, from 13.0 feet to 15.0 feet

What is the nearest source of possible contamination:

Septic tank (1)		Seepage pit (6)		Fuel storage (11)	X
Sewer lines (2)		Pit pivy (7)		Fertilizer storage (12)	
Watertight sewer lines (3)		Sewage lagoon (8)		Insecticide storage (13)	
lateral lines (4)		Feedyard (9)		Abandoned water well (14)	
Cess pool (5)		Livestock pens (10)		Oil/Gas well (15)	
				Other (specifty) (16)	

Direction from well? Northeast How many feet (approximate)? 330

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	2.0'	Topsoil (upper 2'), clay, silty, dark brown,			
		low plasticity, moist			
2.0'	7.0'	Clay, silty, light brown, low plasticity, moist			
7.0'	12.0'	Clay, silty, dark brown, low plasticity, moist			
12.0'	17.0'	Clay, silty, light brown, low plasticity, moist			
17.0'	22.0'	Clay, silty, light brown, high plasticity, moist			
		to saturated at 21'			
22.0'	29.0'	Clay, silt, light brown, high plasticity,			WELL ID: MW6
		saturated			WELL TAG: 00138820
					VARIANCE BY: Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was: 1)constructed, 2)reconstructed, or 3)plugged under my jurisdiction and was completed on (mth/day/yr) 8/30/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License Number 527. This Water Well Record was completed on (mo/dy/yr) 9/19/95 under the business name: Geocore Services, Inc. by (signature) Dale Reed

INSTRUCTIONS: use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Depart. of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: (913) 296-5545. Send one to Well Owner and retain one for your records.